





Division... I-7

Section... 1

No. ....





THE  
PRESBYTERIAN MONTHLY  
RECORD.

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DECEMBER, 1879.

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PHILADELPHIA:

PUBLISHED FOR THE BOARDS

OF THE

Presbyterian Church in the United States of America,

BY THE

PRESBYTERIAN BOARD OF PUBLICATION.

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## ANNUAL CONTRIBUTIONS.

It is recommended that a Church Contribution be made on the first Lord's Day of eight months of the year, annually, as follows:

1. Foreign Missions, January.
2. Sustentation, March.
3. Publication, May.
4. Church Erection, July.
5. Ministerial Relief, September.
6. Education, October.
7. Home Missions, November.
8. Freedmen, December.

THE  
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XXX.

PHILADELPHIA, DECEMBER, 1879

No. 12.

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BOARD OF HOME MISSIONS.

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During the last few months we have made an extended tour in the far West, even as far as Alaska. Of the trip to that distant portion of our country, of our missions there, the Indians, the organization of a Church among them, the Church edifice, and the buildings for Home and Industrial School purposes, the religious papers have contained much information from various pens. Much more might be said. But other portions of the Pacific Slope also demand attention.

When we consider that gold was discovered in California only about thirty years ago, the growth in population, wealth and the development in material resources is wonderful. And when we remember that most of the early settlers went to get rich hastily and return, went with "no fear of God before their eyes," nay, "God was not in all their thoughts," and that Sabbath-breaking, and gambling, and drunkenness, and profanity, and licentiousness, and worldliness, and infidelity, prevailed to a great extent, and even overwhelmed and engulfed the character and hopes of many professing Christians—we may truly say that the faithful few have achieved wonders in spiritual things. But the Churches are still small and very poor. Take the Minutes of the Assembly and compare the number of Churches, and especially of their average or aggregate membership in the two Synods of the Pacific and the Columbia with those in New York, New Jersey, Pennsylvania or Ohio, either as to extent of territory or the population, and one will see how small are all the Churches on the Pacific Coast.

There is but one self-sustaining Church in the Synod of the Columbia, embracing the whole of Oregon and Washington Territory. Outside of San Francisco, and the cities and large towns in the Synod of the Pacific

the self-sustaining Churches are not numerous. The prostration in business that came on the East five or six years ago was slow in reaching the people over there. But it has reached them now: and their recovery may be as slow as it has been at the East. Incomes have shrunk, and the salaries of missionaries and ministers have shrunk also. But they are bravely meeting the emergency, retrenching expenses, if possible, and refusing to the last moment to come back on the Board for help, if they had once been self-sustaining, or to enlarge their claims on our aid if they had not. But we must not forsake our brethren in distress. The growth and the gain in the thirty years is full of promise for thirty years to come. There may be mighty social upheavals, and many readjustments may be necessary. Many things may be shaken that the word and the Church of God that cannot be shaken may remain. It is a great country. The Church must win at length if we give timely aid.

Observations also made in Utah, at Salt Lake City and two hundred miles north and south of that city show the difficulties of missionary work in that great central territory of the West. Utah is growing in population and wealth. Its capacity to support a dense population is much greater than we had previously supposed. More of its valleys can be irrigated; large coal-fields have been discovered and laid open, gold mining is very successful; and with the extension of railways a new impulse has been given to all kinds of business. But Mormonism shows worse and worse the more it is examined. As an organization it is most thorough and far-reaching. Every fifth man, that is, as Joseph Cook says, "every smart man is put into office and on the line of promotion in the Mormon Church." Polygamy grows more monstrous on examination of its details and actual workings; and time seems to make it more and more apparent that with all the prayers and tithings and religious forms of Mormonism, Christ and the Gospel are mostly left out of the account. Ten or twelve missionaries, and fifteen or twenty teachers are laboring in Utah amidst discouragements such as are encountered no where else in this country unless it be in New Mexico.

Great faith and patience are necessary on the part of all the missionaries in all these great western fields; they need the sympathy and the pecuniary assistance of the whole Church. The obstacles are many: the work slow and difficult, and the people need the prayers of the whole Church in their behalf. The great work will not be achieved without much prayer.

But, we must not only continue to foster the Churches already planted in the fields mentioned; we must aid the new settlements being formed at the present time. Emigrants from the older states are just now taking possession of great open spaces that have not hitherto been considered accessible or desirable. East of the Cascade Mountains, that is, in Eastern Oregon and Washington Territory, and Western Idaho is declared to be the most promising wheat growing section on the continent; eclips-



ing Texas, California, and even Dakota. After personal inspection, Gov. Ferry, of Washington Territory, says it is capable of growing 100,000,000 bushels a year. The Northern Pacific, the Northern Utah railroads, and the Oregon Steam and Navigation Co. are making this country accessible; and immigration is said to be flowing in at a rapid rate. The three or four missionaries we already have there are overwhelmed with demands on their time and strength, and are calling loudly for reinforcements. We must send them. We cannot afford to leave these new settlements without the Gospel. We cannot decline the responsibility.

But what shall we say of other sections of the country farther East? With returning prosperity in the eastern trans-Mississippi States has come a new era of railroad building. New roads have been pushed forward in Iowa, Nebraska, Minnesota, Kansas and Dakota. Where new roads are built new towns will be built. Immigration is flowing into the open spaces along and in advance of these lines. What is true this year will undoubtedly be true next year, only to a larger extent. The Synodical missionaries report thirty-seven Churches organized in Kansas last year, fifteen during the year past in Nebraska, thirty in Northern Iowa and Southern Dakota during the last three years. These are only specimens of what has been done and what must be done.

#### WHAT THEN IS THE DUTY OF THE CHURCH?

1. *By generous contributions to the Board let us express our deep gratitude to Almighty God for returning prosperity.*

Contributions to the Board have been smaller during the *hard times* than they were before, and less in amount than our necessities demanded. We closed year before last with nearly \$9,000 debt, and the last year with nearly \$26,000. Now is our time to reverse the old rate of giving, which will wipe out the debt and furnish all necessary funds for our work. The country was never more prosperous than now. People that called themselves too poor to give during the past few years have had that excuse taken away. Let us bring our offerings to God with grateful hearts and like the tithing of old, make them accord with our abundance. There ought to be, and probably will be many thank-offerings sent us the next few months.

2. *Let us forward our collections promptly.*

The contributions to our Board during last March, the last month of the fiscal year, were more than \$90,000, or almost one-third of the entire income of the year. During all the winter months a great debt like a black cloud hung over us. At the same time there was an unusual readiness on the part of the young men about to graduate from our Theological Seminaries to enter the missionary field. They wrote from all the seminaries; many called to inquire if we needed or desired their services. What could we say to them with \$100,000 debt? We could give them but slight encouragement. The consequence was, they turned elsewhere to find

fields of labor, and when our year was closed and our fears partially removed they were not to be had.

We shall need many such young men next Spring. If the Churches will take up their collections at once, before the holidays if possible, they will give the Board encouragement, confidence and an assumed basis of action, that will secure a grand advance with the opening of the next Spring. Let the collections be taken up and forwarded promptly.

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### CUTTING DOWN.

A large number of commissions have been sent out from this office during the months of October and November.

As was intimated in the October No. of the *Record*, many of the appropriations have been *cut down*; that is, less has been granted than the churches asked for. Many of the churches asked for the same amounts they had last year, and a large number asked for more. Nearly all such will find the grant of last year reduced.

It is contrary to all our history to give more this year than we did last. In a few exceptional cases it may be wise and necessary to do so—but our antecedents are all against it. The country is growing in population and wealth—the churches ought to grow in like manner. The Board is persuaded that there never was a time when the churches could more easily make an advance in the support of their pastors than now. Every branch of business is prosperous; the products of the country are enormous, and their value, on a gold basis, almost unsurpassed. Since the applications were made there have been such an advance in prices, and such enlargement of business, that the Board has less misgivings about its action than it otherwise would have had.

2. There is danger that some churches that have been receiving aid, will come to consider it the normal condition of their existence to depend on it; so great is the danger that the General Assembly has interposed to help and shield the Board, by passing a law that no church shall have aid *more than five years*, without showing the Presbytery and the Board some special reasons why aid should be continued. To reach self-support should be the constant aim of every feeble church. Dependence on outside aid may be necessary for awhile; but it is a kind of bondage, from which every church should seek to free itself as soon as possible.

3. If we are to take on heavier burdens for the opening west, as intimated in a previous article, we must make them lighter at the east. We cannot carry the east as it is, and take on the new work in the west at the same time, and the latter is what the church expects us to do. As the number of missionary churches increases at the west, as it is bound to do, we must by all means be relieved in the number, or in the aggregate payments at the east.

4. As to the missionaries themselves, if from lack of information we have done injustice to any of them, or imposed on them burdens which their congregations are unable to bear, we shall be very sorry. But in most instances we have no doubt that the people when duly informed, will make the necessary advances. Our action may devolve on some of the missionaries the disagreeable and delicate duty of laying it before their congregations, and encouraging them to rise and do their duty. There may be some complaints on their part, as there may be some mis-

takes on ours, but the sooner we all understand that *a steady advance* in the rate of contributions towards self-support ought to be the law of missionary churches, until they reach that desirable end, the better it will be for all concerned.

#### A GENEROUS DONATION.

Mr. Edmund Lyon, an aged and highly esteemed member of the Brick Church (Dr. Shaw's), Rochester, New York, has just made a gift to this Board of \$25,000. This money, by his request, is to be invested in four per cent. U. S. bonds, as a permanent fund; the interest of which only is to be used in our work. The interest accruing from these bonds is to be used, by the desire of the donor, to aid five Home Missionaries west of the Mississippi, who are to make a quarterly report of their labors to the session of the church of which Mr. Lyon is a member.

We are greatly gratified with this donation. It is large and timely. The arrangement made to secure five reports from missionaries in the far West four times a year, must give increased interest to the monthly concerts, and keep alive the Home Missionary zeal of the members of that large and prosperous church. We have no doubt this example will be contagious in the goodly city of Rochester, and many other places. A new era is dawning in Home Missionary work. God grant that it be accompanied by a corresponding era of enlarged giving.

#### A LETTER FROM A LAYMAN.

[We take great pleasure in giving the following letter to the readers of the RECORD. The writer tells us why he took this trip—"for a short holiday after a summer of close hard work." We wish many other laymen would take such holidays. It would give them more definite information about Home Missions than they could otherwise obtain, and new interest in the work. If any other laymen seek such a vacation we should be glad to point out to them other equally interesting fields.]

October 27th, 1879.

I believe Mr. Baird wrote to you that I was taking a trip with him through S. E. Dakota. We started from Yankton, and were met by Mr. Chapin at Scotland, where we organized a church, with I think a very hopeful future before it. We passed along through the beautiful and fertile valley of the James; met a small but interesting congregation at Milltown Prairie, and prepared the way, I trust, for an organization there shortly. At Rockport and Mitchell we organized churches with some very good material in them. From Firesteel we had a splendid drive of two days across the open prairie to Madison, where a very interesting convention of all the ministers and some other representatives of the churches in S. E. Dakota, was held. It was a very great pleasure to meet there the Dakota band of workers in connection with our Church. They are a very noble band of earnest Christian workers. I never enjoyed any convention more.

From Madison we went to Dell Rapids, where we held two meetings. From there we went, under the care of Mr. Alexander, a noble man, elder

of the church at Dell Rapids, to visit the Indian Mission at Flaudrau. We found most of the Indians away trapping, but had a very interesting visit nevertheless. We had two good meetings at Roscoe and Flaudrau in the afternoon and evening of yesterday (Sabbath). I trust much good may result from them. In both places the whole town seemed to turn out. To-day we have driven forty miles to this point. To-morrow morning we drive to Parker, in Mr. Curren's field, and expect to organize a church there to-morrow night. This will end our labors in Dakota for the present.

I came here for a short holiday, after a summer of close, hard work. I have greatly enjoyed the trip, and much as I was interested in this field before, I feel much more deeply interested now. You have a fine set of earnest men working on this field, and I doubt not, showers of blessing will ere long come down upon it, in answer to the many earnest prayers going up for the outpouring of God's Spirit, and as the result under God of the consecrated labors and lives of your missionaries here. All the workers seem to be devotedly attached to Mr. Baird, and the people everywhere eagerly flocked in to hear him preach, especially where he had been before, and was known personally. I think his work here, is a grand work, well done.

There were many very interesting incidents during our trip. One woman told Mr. Baird, most earnestly, that he could not tell how much good our coming had done them. Another noble lady, wife of the elder at Rockport, who had lately come out to Dakota Territory, told me that they had just felt that they could not possibly stay there without having a church. We found very many welcoming the church almost everywhere—at least desiring to have some Christian services. On our two days drive across the prairie, after driving for hours without seeing a house, and expecting to be compelled to sleep out upon the prairie, we suddenly came upon a sod hut in a ravine. The people were Germans, and asked us to stay all night, which we gladly agreed to do. They were very kind to us, but all our hearts were deeply touched as we gathered round the table for supper, and the simple German bowed his head and asked in earnest tones, in his native language, for God's blessing. What jewels our blessed Saviour must have scattered all over these wonderful prairies, perhaps in many cases, as in this one, far separated from the dwellings of human beings. Only five teams had past their hut since they settled there in July.

In Dell Rapids we found a church with 24 members, supplying four superintendents for five Sunday-schools in the neighborhood, and a teacher also for each school. Where could you point to such a good record among the more favored churches?

I could write to you volumes about the kindness and hospitality of the people, about their hardships and struggling lives, about the trials, difficulties, discouragements, joys, sorrows, and noble devotion of the missionaries, but you know far more of it than I do. There may not seem to be great fruit now to some, but the seed is being patiently sown, and God will no doubt in time send a rich harvest in Dakota.

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### MISSIONARY BOXES.

The pastor of one of our leading churches writes as follows :

“Notwithstanding my assurance to the contrary, I find that there is lurking in the minds of some of our good Dorcasés here, the idea that a de-

duction or allowance is made in the salaries of your missionaries on account of the boxes of clothing, etc., sent to them. As this impression may come in the way of such work, may I trouble you to send me an official line that will disabuse the ladies? If I am right, would it not be well to make a statement of the fact in the RECORD?"

This is the second letter we have received on this subject, from widely different and influential quarters during the past month. Year by year, publicly and privately we affirm, as we do now, once more, that no missionary's stipend is diminished by us on account of receiving a Missionary Box. However valuable or numerous the boxes he may receive from the ladies of other, older and richer churches, we do not diminish his pay on that account a single penny. All we promise is paid as soon as we receive funds after the payments are due. *The boxes are clear gain to the missionaries.* At the same time money is more valuable to the missionary than Boxes. Give the Board money enough and we could enlarge the salaries of the missionaries so that he could *purchase* what he needs, and not be compelled to receive as a gratuity what he does not need. Some Ladies' Societies send all their money to other Boards or Societies, and try to pacify their consciences by sending a box of clothing to a poor Home Missionary. Better give him part of the money—or better still send it to our Board that distribution may be made to every man according to his need. We ask for more money and not more boxes.

### A FRONTIER FIELD.

FROM REV. THEO. BRACKEN.

PHILLIPSBURG, KANSAS, Oct. 31st, 1879.

DEAR BRETHREN: During the quarter the stated means of grace have been sustained at both Phillipsburg and Bow Creek; the congregations at both places being large and attentive. At Phillipsburg we have been trying to do something toward the completion of our parsonage, and have raised during the quarter about \$80 for that purpose. We hope by spring to have our house finished and paid for. I have also during the quarter preached regularly at a country point about ten miles from this place. So far we have held our services in the open air, but a house will be provided for our next service. In a few weeks we expect to organize a church at that point. About twenty persons have expressed their intention to unite with the organization. I have also preached regularly at Long Island, a small village in the north-west part of the county, about twenty miles from Phillipsburg. Have there large and interesting congregations, often more than the house will contain. There are several Presbyterian, perhaps eight or ten. Everything looks hopeful for the future. Besides these points, I have preached at several other points. The work is large and increasing. Almost every week I receive invitations to preach in some new neighborhood. The country is full of self-made preachers, who are scattering error broadcast. We have almost every conceivable *ism* preached, but we have only one Presbyterian preacher, and he has a parish embracing nine hundred square miles, and containing ten thousand souls. The great need of the hour is more help to carry to these people a pure gospel.

## HOME MISSION APPOINTMENTS FOR NOVEMBER, 1879.

*Of the following, fifteen are Sustentation Pastorates.*

Rev. S. M. Stray, Warrensburgh,	N. Y.	Rev. W. M. Robinson, Frankville and Mt. Hope,	Iowa.
Rev. E. B. Wells, Sugar Hill & Monterey,	"	Rev. J. G. Schaible, Independence and Camp Creek,	"
Rev. S. W. Lindsley, Breesport and Suli- vanville,	"	Rev. C. E. Schaible, Lansing,	"
Rev. T. Mack, Hempstead,	"	Rev. J. Leierer, Lansing and McGregor,	"
Rev. A. C. Titus, Andover,	"	Ger.,	"
Rev. J. Rudolph, Elizabeth, German,	N. J.	Rev. G. W. Lloyd, Moingona,	"
Rev. W. T. Carr, " Siloam,	"	Rev. J. Cooke, Storm Lake and Sulphur Springs,	"
Rev. F. O. Zesch, Carlstadt and Passaic, German,	"	Rev. J. Gaston, Green,	"
Rev. P. A. Schwarz, Paterson, 1st German,	"	Rev. R. Macqueston, Waterloo,	"
Rev. R. R. Thompson, Newfoundland,	"	Rev. W. M. Graham, Adair & Whitneyville,	"
Rev. J. S. Evans, D. D., Newark, Woodside,	"	Rev. J. B. Welty, Logan,	"
Rev. W. S. Wright, Westminster,	Pa.	Rev. J. T. Bliss, Montrose,	"
Rev. W. J. Gibson, D. D., Duncansville and Martinsville,	"	Rev. G. B. Smith, Martinsburgh,	"
Rev. W. M. Burchfield, Penfield and Du Bois,	"	Rev. K. Smits, Muscatine, German,	"
Rev. L. C. Rutter, Upper West Nottingham,	"	Rev. J. L. Lower, Harvard,	Neb.
Rev. A. Brydie, Langcliffe,	"	Rev. A. F. Randolph, Tecumseh & Simeon,	"
Rev. G. E. Jones, Broadway,	Md.	Rev. J. H. Burlison, Bloomington and Or- leans,	"
Rev. A. B. Cross, Parkton, Kirkwood and Whitehall,	"	Rev. G. S. Crissman, Kearney,	"
Rev. S. Graham, Newburgh and Scotch Hill,	W. Va.	Rev. T. Bayne, Wood River and Gibbon,	"
Rev. S. Murdock, Lewinsville and Vienna,	Va.	Rev. E. M. Lewis, Highland & Little Salt,	"
Rev. C. A. Duncan, Jonesboro, Mt. Leba- non and Elizabethtown,	Tenn.	Rev. L. Railsback, Kansas City, 3d,	Mo.
Rev. L. R. Janes, Strawberry Plains,	"	Rev. T. Marshall, St. Louis, Glasgow Ave.,	Mo.
Rev. J. McNeal, Grassy Cove and Piney Falls,	"	Rev. E. M. Habbert, Bellevue, Grand Prairie and Mt. Bethel, Mo.	"
Rev. J. Newton, Mary Esther,	Fla.	Rev. J. P. Solomon, Waldensian, Mo.	"
Rev. C. W. Seaman, Cheviot, German,	Ohio.	Rev. T. H. Allen, Mt. Moriah, Centre, Preston and Grace, Mo.	"
Rev. A. G. Lane, Woodsfield, Buchanan & Newcastle,	"	Rev. W. A. Cravens, Salem, Shiloh, Pleasant Valley and Trinity, Mo.	"
Rev. E. Jamieson, Stryker, French,	"	Rev. B. F. Powelson, Ozark Prairie and Ebene- zer, Mo.	"
Rev. J. W. Torrence, D. D., Toledo, 3d,	"	Rev. A. M. Mann, Belle Plaine and Clear Water, Kan.	"
Rev. W. W. Colmery, D. D., Bath and Os- born,	"	Rev. H. J. Gaylord, Ross and Clyde, Kan.	"
Rev. W. E. Thomas, Brown and Ashley,	"	Rev. N. Bracken, Glasco and Delphos,	"
Rev. G. Ernest, Jackson Co., German,	Ind.	Rev. J. F. Donaldson, White Rock and Rubens, Kan.	"
Rev. W. H. McCarer, Evansville 1st Ave.,	"	Rev. L. Sternberg, D. D., Ellsworth, Kan.	"
Rev. S. H. Stevenson, Atlanta, Wapella and Elm Grove,	Ills.	Rev. W. H. Snyder, Abilene,	"
Rev. J. R. Reasoner, Elmwood,	"	Rev. J. N. Rankin, Edgerton and Gardner, Kan.	"
Rev. M. V. B. Van Arsdale, Green Valley,	"	Rev. J. P. Wright, Wakarusa and Pauline,	"
Rev. J. G. Rankin, Warsaw,	"	Rev. J. R. Cheeseman, Auburn and Sharon, Kan.	"
Rev. J. J. Graham, Mt. Vernon,	"	Rev. J. O. Jennings, Oskaloosa, Kan.	"
Rev. Hanson, Oquawka Junction,	"	Rev. C. H. McCreery, Chetopa and Ripon, Kan.	"
Rev. R. C. Galbraith, Fairfield, Equality & Harrisburg,	"	Rev. S. N. D. Martin, Neodesha,	"
Rev. D. R. Shoop, Hastings,	Mich.	Rev. S. Allen, Elk City and Mt. Hope,	"
Rev. A. Busch, Winona and Frank Hill, Ger.,	Minn.	Rev. S. A. Stoddard, Ft. Gibson, Ind. Tery.	"
Rev. E. N. Raymond, Le Roy and Taopi,	"	Rev. T. W. Perryman, Wealeka,	"
Rev. F. W. Bruechert, Richland Centre, Iowa.	"	Rev. W. E. Hamilton, Rawlins, Wyoming.	"

## RECEIPTS FOR HOME MISSIONS IN OCTOBER, 1879.

ALBANY. — Albany — Albany, 1st, 148 00; Albany, State st., 105 62; Greenbush, 8 50. Troy — Brunswick, 19 00; Cohoes, (from Mrs. Claris-a Silliman), 10 00; Glen's Falls, 68 00; Sandy Hill, 7 64; Troy, Westminster, 8 00; Waterford, 15 67.

390 43

ATLANTIC.—Catawba—Black's chapel, 1 00.

1 00

BALTIMORE. — Baltimore — Baltimore, Brown Memorial, 67 02; Baltimore, Westminster, a member, 5 00; Ellicott's City, 40 00. New Castle—Lower W. Nottingham, 17 29; Wilmington, Olivet, 3 60; Wilmington, West, 10 00. Washington City—Washington, Metropolitan, Ladies' Soc'y, 15 00.

157 91

CENTRAL NEW YORK.—Binghamton—Coventry, 2d, 34 53; Smithville Flats, 7 00. Otsego—Oneonta, 15 67; Oxford, 19 92. St. Lawrence Sack-ett's Harbor, 18 25. Syracuse—Hannibal, 21 50. Utica—Camden, 15 00; Martinsburg Sab-sch., 2 60; Rome, 55 40; Turin Sab-sch., 1 40. 191 27

CINCINNATI.—Chillicothe—Concord, 6 00; North Fork, 18 00. Cincinnati—Bond Hill, 5 70; Cin-

cinnati, Mount Auburn, 50 00; Cincinnati, Wal-nut Hills, 160 85; Cincinnati, 2d German, 8 37; Cumminsville Sab-sch. 15 50; Venice (Sab-sch., 7 40), 25 40; Rev. James Mitchell, 3 75. Port-s-mouth—Johnston, 5 00; Mineral Springs, 5 00; Rome, 5 00; Sandy Springs, 5 00.

313 57

CLEVELAND. — Cleveland — Ashtabula, 10 00; Cleveland, 1st, 124 64; Cleveland, Case Avenue, 27 75; Lafayette, 10 00; Northfield, 5 00. St. Clairsville — Buffalo, 9 86; Concord (Sab-sch., 30 66), 57 00; Nottingham, 53 00. Steubenville—Lima, 4 00; Steubenville, 2d Sab-sch., 62 50.

363 75

COLORADO. — Colorado — Pueblo, add'l, 3 00. Montana—Missoula, 10 00.

13 00

COLUMBIA — Oregon — Portland, add'l, 17 20. Puget Sound — San Juan, 5 00; Seattle, 10 00. South Oregon—Yaquina Bay, 5 00.

37 20

COLUMBUS.—Athens—Beech Grove, 10 00; Warren, 7 00. Zanesville—Brownsville, 30 00; New-ark, 2d Sab-sch., 50 00.

97 00

ERIE.—Allegheny—Sewickley, from S. W. Sem-

ple, 50 00. *Erie*—East Greene Sab-sch., 2 60; Girard, Ladies' Soc'y, 13 08; North East, 32 00. *Kittanning*—Centre, 2 30; Cherry Run, 2 54; Rural Valley, 13 00. *Shenango*—Hermon, 20 00; New Castle, 1st, 30 60. 166 12

GENEVA.—*Cayuga*—Auburn, Central, 28 43; Genoa, 2d, 6 00; Sennett, 6 15. *Chemung*—Elmira, 1st, 16 03. *Geneva*—Geneva, 1st, 29 95; Seneca Falls Sab-sch., 62 50. *Lyons*—Rose, 11 25. *Steuben*—Cohocton, 4 00; Hornellsville, 30 00; Jasper, 17 00. 211 31

HARRISBURGH.—*Carlisle*—Green Hill, 2 47; Harrisburgh, Elder st., 3 00; McConnellsburgh, 7 40; Wells Valley, 2 47. *Huntingdon*—Bedford, from Hon. W. M. Hall, 10 00; Beulah, 10 00; Houtzdale, 5 00; Mann's Choice, 1 50; Martinsburg, 20 85; Milroy Sab-sch., 10 00; Penfield, 5 00; One-half Presbyterian col., 12 00; Shellsburg, 2 00; St. Clairsville, 1 00; Woodland, 2 86. *Northumberland*—Beech Creek, 2 00; Williamsport, 1st, 30 00. 127 55

ILLINOIS CENTRAL.—*Bloomington*—Bloomington, 2d, 60 00. *Peoria*—Deer Creek Sab-sch., 1 41; Lewistown, 13 77. *Springfield*—Jacksonville, 1st, (Prentice Fund), 137 00. 212 18

ILLINOIS NORTH.—*Chicago*—Chicago, 2d, add'l, 300 00; Homewood (in part), 13 50; Riverside, add'l, 44 15. *Freeport*—Linn and Hebron, 5 09. *Rock River*—Perryton, 5 00. 367 74

ILLINOIS SOUTH.—*Alton*—Virden, 8 22. *Cairo*—Equality (monthly concert coll.), 1 10; Fairfield (monthly concert coll.), 1 00; Friendsville Woman's Missionary Soc'y, 2 50; Harrisburgh (monthly concert coll.), 1 00. *Mattoon*—Pana, 1 73; Prairie Bird, 11 00; Tower Hill, 10 00. 36 55

INDIANA NORTH.—*Crawfordsville*—Oxford, 2 50. *Fort Wayne*—Fort Wayne, 2d, 14 00. *Logansport*—Kentland, 4 00; Plymouth, 1 49; South Bend, 1st, 26 00; Valparaiso, 11 63. *Muncie*—Hartford City, 7 75; Wabash, 7 69. 75 06

INDIANA SOUTH.—*New Albany*—Madison, 2d, Ladies' Soc'y, 15 00; Mitchell, 1 50; Mount Lebanon, 2 25; Pleasant Hill, 2 40; Rehoboth, 65 cts. *Vincennes*—Claiborne, 12 50. *White Water*—Cambridge, 3 00; Connersville, 1st, 14 00; Richmond, 15 72. 67 02

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids, 1st, 1,197 65; Clinton Ladies' Soc'y, 22 45; Pleasant Hill Ladies' Soc'y, 23 40; Vinton, 1st, 15 63. *Dubuque*—Independence, 1st, 6 71; Prairie, 3 20; Waukon, German, 21 00. *Fort Dodge*—Sioux City (Sab-sch., 2 00), 20 00. *Waterloo*—Polo's Grove, 8 00. 1,318 04

IOWA SOUTH.—*Council Bluffs*—Casey, 3 00; Guthrie (Sab-sch., 4 3-), 10 32. *Des Moines*—Chariton, 6 50; Plymouth, 4 05. *Iowa*—Burlington, 1st, 15 03; Kossuth, 1st, Wm. Vannice, 5 00. *Iowa City*—Crawfordsville, 10 00; Hermon, 2 40. 56 30

KANSAS.—Rev. T. Hill, 25 00. *Emporia*—Clear Water, 6 25; Emporia, 1st, Ladies' Society, 4 20; Fairview, 85 cts.; Peotone, 2 52. *Highland*—Highland, 10 20. *Neosho*—Cedar Creek, 1 50; Fort Gibson, 10 00; Mill Creek, 1 50; Walnut, 1 50. *Solomon*—Ellsworth, 6 25; Fountain, 2 40; Minneapolis, 10 35; Providence, 2 50. *Topeka*—Auburn, 15 00; Clinton, 4 00; Edgerton, 10 00; Perry Ladies' Soc'y, 10 00; Sharon, 5 45. 129 47

KENTUCKY.—*Louisville*—Shelbyville, 1st, 92 25. 92 25

LONG ISLAND.—*Brooklyn*—Brooklyn, Clinton st., 26 59; Brooklyn, 1st, add'l, 112 50; Brooklyn, Franklin Avenue, 18 60; Brooklyn, Green Avenue, 5 00; Brooklyn, Throop Avenue (Sab-sch., 13 55), 45 27; Brooklyn, Westminster, 197 75; Edgewater, 1st, 93 84. *Long Island*—Port Jefferson, 2 50. *Nassau*—Hempstead, 22 80; Islip, 3 11. 527 96

MICHIGAN.—*Detroit*—Detroit, Westminster (Sab-sch., 81 96), 133 09; Pontiac Ladies' Soc'y, 20 00. *Grand Rapids*—Boyer Falls, 1 87; Crofton, 1 60; Petosky, 15 00; Perry Ministry Fund, 100 00. *Lansing*—Delhi, 15 00; Springport, 6 00. *Saginaw*—Emerson, 16 50; Ithaca, 9 50; Morrice, 10 00; A Friend, 7 50. 335 46

MINNESOTA.—*Mankato*—St. Peter's Union La-

adies' Society, 18 24; Mrs. S. M. McGrew, Mankato, 1 00. *St. Paul*—Fergus Falls, 9 88; Minneapolis, Westminster Ladies' Soc'y, 38 15; Oak Grove, 8 25; Pembina, 15 00; St. Paul, House of Hope, 66 71; Western, 10 38. *Wimona*—Ebenezer Holland, 2 00. 169 61

MISSOURI.—*Osage*—Olive Branch Ladies' Soc'y, 2 00. *Ozark*—Grace Ladies' Soc'y, 3 00; Pleasant Valley Ladies, 2 50; Shiloh, 2 00; Walnut Grove Ladies' Soc'y, 1 00. *Palmyra*—Shelbyville, J. W. Darrach, 5 00; Unionville, 4 00. *Platte*—Chillicothe Ladies' Soc'y, 4 00; St. Joseph, North, Ladies, 2 15. *St. Louis*—Carondelet Ladies' Soc'y, 2 50; St. Louis, High Street Ladies' Soc'y, 25 00; St. Louis, La Fayette Park Ladies, 20 00; Webster Grove Ladies' Soc'y, 4 19. 77 34

NEBRASKA.—*Kearney*—Central City, 5 00; Elk Dale, 1 00; Glenville, 1 40. *Nebraska City*—Beulah, 1 00; Nebraska City Sab-sch., 12 43. 20 83

NEW JERSEY.—*Elizabeth*—Cranford Sab-sch. Mis. Soc'y, 8 33; Elizabeth, Westminster, 100 00; Plainfield, 1st, (Sab-sch. Bible class, 14 00), 37 62; Roselle, 1st, (A friend, 10 00; Sab-sch., 30 68), 40 68; Summit, Central, 18 29. *Jersey City*—Jersey City, Bergen, 1st, Sab-sch., 62 50; Rutherford Park, 16 86. *Monmouth*—Calvary, 3 64; Fairview, 2 82; Farmingdale, 30 00; "P. P. P." 25 00. *Morris and Orange*—East Orange, 18 50; Mendham, 1st, (in part), 20 00; Orange, Central, 130 00; Orange, German, 5 00; South Orange, 130 00; Succasunna, 17 00. *Newark*—Newark, 2d, 28 97; Newark, Central Sab-sch., 62 50. *New Brunswick*—Trenton, Prospect St., 27 66. *West Jersey*—Camden, 1st, 82 00. 867 37

NEW YORK.—*Hudson*—Liberty, 3 01; Middletown, 2d, 13 05; Montgomery, 85 00; Scotchtown, 3 67. *New York*—New York, Memorial, 145 31; New York, Spring Street, 28 25; Phelps's Memorial chapel, 51 80. *North River*—Poughkeepsie Ladies' Soc'y, 150 00; Roundout (85 cts. of which from Maria Hutton, dec'd), 25 52; Wappinger's Falls, 8 56. *Westchester*—Hartford, 1st, (in part), 100 00; South Greenburg, 102 56; South East Centre, 20 50; Stamford (in part), 437 83. 1,175 06

PACIFIC.—*Benicia*—Dixon, 10 00; Fremont, 6 75; Plainfield, 5 00. *Sacramento*—Elk Grove, 2 50; Placerville, 42 00; Stockton, 43 00; Woodbridge, 8 00. *San Jose*—Salinas City, 6 00. 123 25

PHILADELPHIA.—*Chester*—Upper Octorara, 34 32; Wayne, 25 00. *Lackawanna*—Franklin, 3 21; Harmony, 17 27; Lapore, 7 00. *Lehigh*—Mahanoy City, 17 99. *Philadelphia*—Philadelphia, Southwark, 1st, 10 00; Philadelphia, First African, 5 00. *Philadelphia Central*—Philadelphia, Cohocksink Sab-sch., 15 53; Philadelphia, Spring Garden Sab-sch., 14 50. *Philadelphia North*—Abington, 27 00; Frankford, 8 00; Germantown, Market Square, 37 35; Norristown, 1st, 88 65; Norristown, 2d, 7 00. 371 82

PITTSBURGH.—*Blairsville*—Fairfield, 19 96; Johnstown Ladies' Soc., 25 00; Miss S. J. Duncan's S. S. class, 5 00; and class No. 10, p. 3 00=33 00; Pine Run, 14 00; Poke Run (S. S.), 26 50, 64 05; Salem, 19 43; Union, 25 00; Unity Sab-sch. (six months' penny collections), 11 30. *Pittsburgh*—Bethany, 21 25; East Liberty, 32 00; Mansfield, 5 00; Maple Creek, 1 00; Pittsburgh, Shady Side, 8 50; Wilkinsburgh Sab-sch., 25 00. *Redstone*—McKeesport, 1st, 43 27. *Washington*—Cross Creek, 84 00; New Cumberland, 50 00; Washington, 1st, 28 70; West Alexander, 138 00. *West Virginia*—Parkersburgh, Calvary, 40 00; Sistersville Sab-sch., 6 00. 659 46

TENNESSEE.—*Holston*—Salem, 2 35; Timber Ridge, 4 40. *New Orleans*—Mary Esther, 5 00. *Union*—Knoxville, 2d, Sab-sch. (a class), 30 00. 41 75

TEXAS.—*Austin*—Brenham (Sab-sch., 4 65), 11 12. *Trinity*—Bosque, 1 00; Saint Paul, 10 75; Stephenville, 4 00; Weatherford, 14 00; Rev. W. H. Niles, 1 00. 41 87

TOLEDO.—*Bellefontaine*—West Liberty, 2 46. *Huron*—Fremont, 25 00; McCutcheonville, 6 00; Peru, 9 00. *Maumee*—Stryker, 10 00. 52 46

WESTERN NEW YORK.—*Buffalo*—Buffalo, North, 57 31; Buffalo, Westminster, 60 47; Fredonia, Ladies' Soc'y, 40 00; Glenwood, 2 74. *Genesee Valley*—Andover, 10 00; Franklinville, 9 00. *Niagara*—Lewiston, 25 00; Lockport, 1st, Sab-sch., 62 50. *Rochester*—Dansville, add'l, 16 14; Rochester, Central, 84 00; Rochester, St. Peter's (Sab-sch., 30 00), 40 20; Sweden, 17 00. 424 36

WISCONSIN.—*Chippewa*—Neilsville, 8 00. *Lake Superior*—Menomonee, 15 00. *Milwaukee*—Beloit, 1st, 15 50; Geneva Lake, 5 83; Ottawa, 2 03; Pike Grove Sab-sch., 5 23. *Wisconsin*—Kilbourne City, German, 2 00. 53 59

Woman's Executive Committee of Home Missions.....1,191 41  
Ladies' Board of Missions, New York, 150 00

Total received from churches.....\$10,708 32

## LEGACIES.

Elisha Taylor, dec'd, late of Cleveland, Ohio, 152 55 (add'l); Mrs. Mary Paisley, dec'd, late of Jefferson Co., O., (add'l), 110 00; John Bowman, dec'd, late of Mercer Co., Pa., 300 00 (add'l); Stephen Beach, dec'd, late of Pluckamin, N. J., 200 00; Deacon Henry Cook, dec'd, late of Homer, Mich., 99 88; John Alexander, dec'd, late of Mifflin Co., Pa., 70 00 (in part). 932 43

## MISCELLANEOUS.

"K. L. M.," 200 00; "S.," Kansas, 2 00; Anonymous, Newark, N. J., 1 00; Rev. E. Garland and wife, Granville, Ohio, 5 00; Rev. W. E. Honeyman, 8 00; "C. W.," St. Louis, 100 00; Society of Inquiry of Union Theol. Sem., 8 87; Mrs. W. M. Halstead, Irvington, N. Y., 10 00; "A. B. K.," 10 00; A minister's daughter, 5 00; "One-half Twentieth Hundred Talks to my Bible Class," 2 50; Miss Clarissa Hills, Windham, N. H., 10 00; "An Illinois Friend," 6 19; "Heart's Content, New Jersey," 10 00; "A. J.," 3 00; "C. Conn.," 6 00; Rev. D. L. Dickey, Hookstown, Pa., 10 00; Interest on "The John C. Green Fund," 1,750 00; Interest on Eliza Smith Legacy, 8 00; Trustees of General Assembly, Interest on Permanent Fund, 439 40; Interest on W. D. Johnson's bequest, 935 00; Trustees of Presbyterian House, Interest on Benjamin Fund, 549 63; Interest on Bond and Mortgage on Philadelphia property, 600. 4,679 59

Total in October, 1879.....\$16,320 34  
Mr Edmund Lyon, Rochester, N. Y., for investment, the income only to be used,.....\$25,000 00

## RECEIPTS FOR SUSTENTATION IN OCTOBER, 1879.

ALBANY.—*Albany*—Albany 1st, 36 75; Albany State Street, 26 22. *Troy*—Troy Westminster, 3; Waterford, 31 52. 97 49

CENT. NEW YORK.—*Binghamton*—Masonville, 1. *St. Lawrence*—Potsdam, 5. *Utica*—Oneida, 23 89. 29 89

CINCINNATI.—*Cincinnati*—Mt. Auburn, 20; Walnut Hills, 41 02. 61 02

CLEVELAND.—*Cleveland*—Cleveland 1st, 43 31; Cleveland Case Avenue, 8; Cleveland Woodland Avenue, 13 70. *Mahoning*—Youngstown 1st, 22 49. *St. Clairsville*—Buffalo, 2 45. *Steubenville*—Steubenville Old, 2; Richmond, 6 61. 98 56

COLUMBUS.—*Athens*—Athens, 5 74. *Zanesville*—Brownsville, 4. 9 74

GENEVA.—*Chemung*—Elmira 1st, 3 99. 3 99  
HARRISBURGH.—*Carlisle*—Dauphin, 7; Harrisburgh Pine Street, 89 16; Green Hill, 61 cts.; McConnellsburg, 1 83; Wells Valley, 61 cts. *Huntington*—Penfield, 1. *Northumberland*—Berwick, 3. 103 21

ILLINOIS CENTRAL.—*Peoria*—French Grove, 3. *Schuyler*—Macomb, 8. 11 00

ILLINOIS NORTH.—*Freeport*—Cedarville, 3; Rock Run, 5. 8 00

ILLINOIS SOUTH.—*Alton*—Virden, 2 04. *Maltoon*—Pana, 43 cts. 2 47

INDIANA NORTH.—*Logansport*—Plymouth, 36 cts. 36 cts.

INDIANA SOUTH.—*White Water*—Cambridge City, 3. 3 00

IOWA SOUTH.—*Iowa*—Burlington, 4 54. 4 54

KENTUCKY.—*Louisville*—Shelbyville 1st, 15. 15 00

LONG ISLAND.—*Brooklyn*—South Third Street, 27 33; Franklin Avenue, 18 60. 45 93

MICHIGAN.—*Detroit*—Detroit Westminster, 12 68. *Monroe*—Petersburg, 2. 14 68

MISSOURI.—*Osage*—Warrensburg, 3 15. 3 15

NEW JERSEY.—*Elizabeth*—Plainfield 1st, 3 25; Summit Central, 4 30. *Jersey City*—Rutherford Park, 16 71. *Monmouth*—Barnegat, 1; Forked River, 1. *Morris and Orange*—East Orange, 4 59; Mendham 1st (in part), 10; Orange German, 3. *New Brunswick*—Tre: ton 4th, 15. *Newton*—Hack-

*ettstown*, 10. *West Jersey*—Cedarville 1st, 12 36; Cold Spring, 2. 83 21

NEW YORK.—*Hudson*—Liberty, 74 cts.; Middle-town 2d, 3 24; Scotchtown, 90 cts. *New York*—Fourth, 19 13. *North River*—Rondout, 6 12. 30 13

PHILADELPHIA.—*Chester*—Charlestown, 2 69. *Lackawanna*—Franklin, 79 cts. *Philadelphia North*—Germantown Market Square, 13 74. 17 22

PITTSBURGH.—*Blairsville*—Greensburg sab-sch., 10 79. *Pittsburgh*—East Liberty, 32; Hazlewood, 10 61; Mt. Olive, 4; Shady Side, 4 25. *Washington*—Washington 1st, 7 17. 68 82

TOLEDO.—*Bellefontaine*—West Liberty, 62 cts. *Huron*—Fremont, 5. *Lima*—Wapakoneta, 3. *Maumee*—North Baltimore, 3. 11 62

WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 15. *Rochester*—Central, 4 20; St. Peter's, 2 25. 21 45

WISCONSIN.—*Milwaukee*—Ottawa, 50 cts. 50 cts.

Total received from the churches, \$743 93

## MISCELLANEOUS.

"S.," Kansas, 2; Rev. E. Garland and wife, 7 00

Total in October, 1879.....\$750 98

O. D. EATON, Treasurer.

(P. O. Box 3863) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board, should be addressed to the Corresponding Secretaries,

REV. HENRY KENDALL, D. D., or  
REV. CYRUS DICKSON, D. D.,

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 3863.

## CLOTHING.

One box from the ladies of Princeton 2d ch. N. J., 2 65; 1 box from the Woman's Missionary Society of Monroe, Mich., 3 00; 1 box from the ladies of Camden ch. Ill., no value given; 1 box from the Ladies' Missionary Society of Bergen ch. N. Y., 76 06; 1 box from the Ladies' Missionary Society of Wenonah ch. N. J., 50; 1 box from the ladies of Wilmington Hanover Street ch. Del., 150; 1 box from the Ladies' Society of Peekskill 2d ch. N. Y., 74 49.



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**BOARD OF EDUCATION.**

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**REPORT OF VISITS TO SYNODS AND EDUCATIONAL INSTITUTIONS.**

During the months of October and November, the Secretary visited, on special invitation, the Synods of North and South Iowa, Nebraska, Missouri, and Geneva, New York. Moreover, he improved the opportunity thus afforded to visit and address the students in eight institutions, viz.: the German Seminary, in Dubuque; Lenox Institute and Parson's College, in Iowa; Park College, in Missouri; Knox College, Galesburg, Ill.; Wabash College, Ind.; Auburn Seminary and Hamilton College, New York. He also presented the cause in five churches. In every instance, he desires to acknowledge with sincere thanks the warmest reception and kindly furtherance in his work. At the Synods, it was his privilege to have all the time he wished, for presenting the condition and needs of the ministry. The chief topic he dwelt upon was the ominous decline in the number of candidates for the sacred office, with its causes and cure. In some Synods, his observations were followed with discussion by the members. All indications seemed to show a reviving interest in the cause of ministerial development, and a conviction of the too great neglect thereof by the churches of late years. May these awakening sentiments not prove superficial or evanescent, but result in fruit of the best kind.

The one great obstacle which the cause of the Board has to encounter, is the apparent superabundance of ministers already, as evidenced by the large number of candidates who are presenting themselves so urgently at the door of every vacant church. One of the ministers at a Synod mentioned several instances of this sort, where the applicants, to his personal knowledge, ranged from forty-five up to ninety-two. Others mentioned other cases of like kind. Such being the state of things over all the country, it was said that it was hard to convince the churches that there could be any lack, or any danger of a lack, of ministers among us. Rather, it would seem that she was suffering from a plethora of them. The facts to the contrary, on the other hand, were not so apparent. While the ministers clustered thick in some places, the churches vacant, numbering over nine hundred, were widely scattered, and few saw them. The prospective demand for new settlements at home and abroad, was visible only to the eye of Home Mission and Foreign Mission Secretaries. And the steady diminution going on in the number of candidates, was observable only in the colleges and seminaries by the professors. Thus the real and the apparent stood in contradiction, and the whole condition of things called for

explanation. And this explanation it was, in part, the aim of the Secretary to give. It was briefly this, that the number of applicants, or of persons recommended to vacant pulpits, by no means indicated the number of ministers unemployed. Only a few, comparatively, were of this class. The large majority were ministers already in places, who, for various reasons, desired a change, and in changing, would leave vacancies to be filled by others. Besides, quite a number of these applicants were ministers of other denominations, who were desirous of joining our body, and found easy admission through the churches that might call them to settlement. No argument could therefore be made to prove a surplusage of ministers from the number of applicants for vacancies. The fact only indicated an uneasy state of things in the pastoral office, which proved the existence of evils of another kind, that ought to be examined and removed. Of course, some changes are inevitable and desirable, and must be counted on. But it may be a question whether the tendency to change has not already somewhat anomalous and enormous proportions, and is not carried out by ways and means injurious alike to the interests of both ministers and churches. But, however this may be, it certainly does not justify a curtailment of efforts to fill the ministry with the right sort of men. Rather, it should start the inquiry, whether our efforts have been sufficiently earnest and effective, and of the proper kind to produce the ministers that can hold their ground and build up these churches, and by patient continuance in well-doing can grow to be a power in the places where they dwell. This is *the inquiry* which seems to the Secretary to be just now calling for attention; and to neglect it longer is to imperil the welfare of the church at this period, when it appears to be entering upon a new course of enlargement, both at home and abroad.

Of his visit to the institutions, the Secretary will give some account in the next RECORD.

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#### A SPECIMEN CASE

We take the liberty of printing an extract from a letter just received at the office, asking if aid could be had. The writer is one who comes recommended by his Pastor as one who has been "fitting himself for his glorious work under great difficulties; who has completed one year in Theology, and three years in Arts; who has taken honors in Mental and Moral Science; who has labored very successfully in the Mission Field, and gives promise of being an able, eloquent, and popular expounder of the truth as it is in Jesus; is an apt and diligent student, and exemplary and consistent in his walk and deportment." His case is one of many, and shows how hard and almost impossible it is for a person having the disposition and courage to work his way through his educational course, to accomplish his purpose, and how the effort deprives him of the very advantages which he is trying to avail himself of. The opportunities of self-help

do not abound as they once did. The work of teaching has almost altogether passed into the hands of professionals, and cannot be had easily as an incidental matter. No less difficult is it to pursue a trade while studying, and the puzzling question is, what to do? even when there is the strength and the will to do something. Here is the extract.

"It is only the feeling of utmost need that makes me write to you to see if I can get some help. Some years ago my father who was pastor of a Presbyterian Church in ——— was compelled to remove on account of ill health, to our old home in ———. Regaining health somewhat and receiving a call to a church in ——— he accepted it; but was compelled to return. Two years ago he went to his reward. This not only shut me off from any aid I might have expected, but left the family without means.\* I have done the best I could, but it has been a hard struggle. *Work at printing was, and is not to be had.* For three summers I have labored in the Home Mission-field. The remuneration was not sufficient to pay the expenses of the year, and I ran a little into debt. Still I have enough from last summer's work to pay this debt, and put me through part of the winter. But I am at a loss how to get through the whole session. I cannot afford to lose another year, as I have *lost five years* already; am twenty-five years old, and have three years yet to study. On account of having to board myself and also to work during term time, I have not taken the stand in my classes which I should have done, had I had nothing to take my time and attention from my studies. Still I have stood well, obtaining (besides the pass work) honors in Mental and Moral Science. I am now pursuing the honor course in this department for my graduating year."

Here is the quality of manhood which the Board delights to help, and for which it should have the funds. May it not have them?

#### RECEIPTS FOR EDUCATION IN OCTOBER, 1879.

ALBANY.—*Albany*—Albany 1st, 41 25; Albany, State Street, 29 43; Esperance, 2 03; West Milton, 1 55. *Champlain*—Plattsburgh, 17 93. *Columbia*—Hunter, 5. *Troy*—Chester, 5; Mechanicsville, 8 25; Sandy Hill, 4 13; Stillwater 1st, 7 25; Troy, Woodside, 17 92; Waterford, 47 18. 186 92

ATLANTIC.—*Catawaba*—McClintock 1. 1 00  
BALTIMORE.—*Baltimore*—Baltimore, Broadway, 12; Churchville, 13; Emmitsburgh, 25; Piney Creek, 12; Williamsport, 9. *New Castle*—Elkton, 5 33; Green Hill and Rockland, 6 25; Lower Brandywine, 4 50; Newark, 18; Wilmington West, 10. *Washington City*—Washington 6th, Miss. Soc'y, 30; Washington Metropolitan, Ladies' Soc'y, 10. 155 08

CENTRAL NEW YORK.—*Binghamton*—Cannonsville, 5. *Otsego*—Gilbertsville, 19; Oxford, 3 98; *St. Lawrence*—Hammond, 7; Heuvelton, 3 75. *Syracuse*—Liverpool, 4 99; Syracuse Park Central, 37; Syracuse East, 8. *Utica*—Clayville, 5; Holland Patent, 8; Martinsburgh, 3 05; Rome, 20; Turin, 6 05; Utica 1st, 23 16. 153 98

CINCINNATI.—*Chillicothe*—Hillsboro, 19 82; South Salem, 7. *Cincinnati*—Cincinnati 5th, 15 47; Cincinnati 6th, 3 25; Cincinnati, Mount Auburn, 20; Cincinnati, Orchard Street, 3; Cumminsville, 14; Harrison, 5; Moseow, 1 45. *Dayton*—Dayton 1st, 33 90; Greenville, 8; Monroe, 2 50;

Troy, 12 49. *Portsmouth*—Feesburgh, 3 05; Felicity, 2; Mount Leigh, 7 15. 158 08

CLEVELAND.—*Cleveland*—Cleveland 1st, 48 63; Cleveland, Case Ave, 9. *Mahoning*—Mineral Ridge, 5; New Lisbon, 16. *St. Clairsville*—Buffalo, 2 75; Mount Pleasant, 12 63; Olive, 3. *Steubenville*—Bloomfield, 6; Oak Ridge, 4 25. 107 26

COLORADO.—*Colorado*—Trinidad, 7 50; Valmont, 2 50; Erie, 1 50. 11 50

COLUMBIA.—*Oregon*—Brownsville, 2; Clatsop, 1; Salem, 1. 4 00

COLUMBUS.—*Marion*—Ashley, 4 40; Brown, 6 10; Columbus, 4; Liberty, 6 50; Marion, 25; Providence, 1 80; Ostrander, 10. *Wooster*—Asland, 20 50; Chippewa, 6 09; Hayesville, 6 25; Jeromeville, 1 12; McKay, 2 15. *Zanesville*—Martinsburgh, 3 70; Salem, German, 2. 99 61

ERIE.—*Allegheny*—Fairmount, 4 60. *Butler*—Harlansburg, 10; Sunbury, 9. *Clarion*—Clarion, 8 35; Leatherwood, 4; New Bethlehem, 4. *Erie*—Franklin, 25; Harbor Creek, 12; Mercer 1st, 5 50; Hadley, 3; Tideoute, 10.10. *Kittanning*—Centre, 2; Elderton, 4 07. *Shenango*—Westfield, 16 50. 118 12

GENEVA.—*Chemung*—Elmira 1st, 4 47. Mead's Creek, 71 cts. *Lyons*—Huron, 4 81; Sodus, 5. *Steuben*—Hornellsville, 8. 22 99

HARRISBURG.—*Carlisle*—Dauphin, 7; Gettysburgh, 3 50; Green Hill, 69 cts; McConnellsburgh, 2 06; Mercersburgh, 25; Wells Valley,

69 cts. *Huntingdon*—Beulah, 10; Houtzdale, 2; Petersburg, 4 75. *Northumberland*—Bald Eagle and Nittany, 12 33; Willausport 1st, 10. *Wellsboro*—Kane, 2. 80 02

ILLINOIS CENTRAL.—*Bloomington*—Minonk, 5 70. *Peoria*—Deer Creek, 4; Elmwood, 4; Eureka, 4 15; Lewistown, 13 77; Yates City, 3 40. *Schuyler*—Bardolph, 6 33; Camp Creek, 8 50; Monty Sterling 1st, 22 55; Rushville, 3 76. *Springfield*—Jacksonville 1st, Agnes B. Prentice Fund, 137; Jacksonville, Westminster, 14. 227 16

ILLINOIS NORTH.—*Chicago*—Chicago, Forty-first Street, 7 15; Homewood, 1; Lake Forest, 40 53; Manteno, 1 90. *Freeport*—Cedarville, 7; Rock Run, 5 80; Woodstock, 20 24. *Ottawa*—Aurora, 6; Earlville, 5; Granville, 3; Morris, 8; Oswego, 2; Paw Paw Grove, 5; Union Grove, 4; Wyoming, 4. *Rock River*—Aledo, 9 50; Woodhull ch. 8; sab-sch. 2, 10. 140 12

ILLINOIS SOUTH.—*Alton*—Hillsboro, 6 85; Virden, 2 30. *Cairo*—Bridgeport, 5; Equality, 1; Fairfield, 5; Friendsville, 7; Gilead, 1 80; Harrisburgh, 1; Pisgah, 15; Richland, 5 59; Union, 5; Wabash, 3 56; Sumner, 2 16. *Mattoon*—Kansas, 5; Morrisonville, 3 35; Pana, 49 cts; Pleasant Prairie, 5; Taylorville, 5. 80 11

INDIANA NORTH.—*Crawfordsville*—Crawfordsville 1st, 12; Fowler, 2; Lafayette 2d, 26 15; Rock Creek, 2 24. *Fort Wayne*—La Grange, 4; Lima, 5 10. *Logansport*—Hebron, 4 35; Lake Prairie, 4 55; Plymouth, 41 cts; Harris Prairie, 3 62; Tassinong, 4. *Muncie*—Hartford City, 2; Hopewell, 3; Noblesville, 6; Wabash, 1 72. 81 14

INDIANA SOUTH.—*Indianapolis*—Bainbridge, 3 32; Carpentersville, 2 30; Putnamville, 2; Southport, 2 71. *New Albany*—Hanover, 5 95; New Albany 1st, 38; Seymour 1st, 4. *Vincennes*—Evansville, Grace, 14 15; Graysville, 5 55; Sullivan, 6 80. *White Water*—Brookville, 6 31; Cambridge, 2. *Shelbyville* 2d, German, 5. 98 09

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 2d, 17; Mechanicsville, 5 38; Wyoming, 5. *Dubuque*—Dubuque 2d, 14. *Fort Dodge*—Carroll, 2; Fort Dodge, 4. *Waterloo*—Ackley, 4. 51 38

IOWA SOUTH.—*Des Moines*—Des Moines, 8 96; Dexter, 3; Earham, 2; Lineville, 4; Newton, 7 40. *Iowa*—Burlington 1st, 4 49; New London, 3. 32 85

KANSAS.—*Neosho*—Baxter Springs, 4 50; Fort Gibson, 5; Ottawa, 4 15. *Solomon*—Smith Centre, 1. *Topeka*—Bethel, 2 25; Olathe, 2; Topeka, North, 2. 20 90

LONG ISLAND.—*Brooklyn*—Brooklyn, Franklin Ave. 12 36; Brooklyn, Lafayette Ave. 124 76., *Long Island*—Moriches, 14 01. *Nassau*—Islip, 17 74. 168 87

MICHIGAN.—*Detroit*—Detroit, Union, 6; Detroit, Westminster, 14 25; Plymouth 1st, 10 33; Pontiac, 18 12. *Kalamazoo*—Edwardsburgh, 10. *Lansing*—Hastings, 9. *Monroe*—Hillsdale, 9 41. *Saginaw*—Bay City, 20. 97 11

MINNESOTA.—*Mankato*—Madelia, 3 32; Mankato, 27. *St. Paul*—Minneapolis 1st, 10 31; Minneapolis, Andrew, 17; Moorhead, 5. *Winona*—Fremont, 5 23; Lake City, 7 70. 75 56

MISSOURI.—*Osage*—Appleton City, 2 70; Butler, 7; Ebenezer, 4 56; Greenwood, 4 52; Pleasant Hill, 3 55; Westfield, 1 50; Sharon, 45 cts. *Palmyra*—Bethel, 1 60; Grantsville, 1; Hannibal 1st, sp. 25. *Platte*—St. Joseph, North, 1 50. *St. Louis*—Bethel, 5. 58 38

NEW JERSEY.—*Elizabeth*—Cranford, 22; Elizabeth, Westminster, 50; Lamington, 16; Plainfield 1st, 3 67; Summit Central, 4 80. *Jersey City*—Paterson 1st, 45. *Monmouth*—Bordentown, 5; Columbus, 5 23; Jacksonville, 3; Matawan, 12 91; Providence, 4. *Morris and Orange*—Dover, 6 46; East Orange, 5 16; Flanders, 5. *Newark*—Newark 2d, 12 45. *New Brunswick*—Amwell 1st, 3; Amwell 2d, 6 25; Bound Brook, 11 80; Kirkpatrick Memorial, 3; Lambertville, 20; Lawrenceville, 10 50; Pennington, 34 27. *Newton*—Belvidere 2d, 16 75. *West Jersey*—Cedarville 2d, 2. 308 25

NEW YORK.—*Boston*—Boston 4th, 5 46. *Hudson*

—Florida 1st, 15 70; Hamptonburgh, 23; Liberty, 84 cts. Middletown 2d, 3 65; Port Jervis, 25; Scotchtown, 1 02. *New York*—Harlem 1st, 15 77. *North River*—Pleasant Plain, 7 30; Rondout, 6 87. *Westchester*—Bridgeport, 43 45; Mahopac Falls, 15; Mt. Kisco, 8 25; Patterson, 5; Yorktown, 14. 190 31

PACIFIC.—*San Francisco*—San Francisco, St. John, 20. 20 00

PHILADELPHIA.—*Chester*—Charlestown, 10 cts.; Coatesville, 11; Oxford, 30 26; Phoenixville, 4 60. *Lackawanna*—Franklin, 89 cts. Harmony, 10; Laporte, 2; Rushville, 2; Scranton, Green Ridge Avenue, 11 14; Shickshinny, 2 86; Stevensville, 2. *Lehigh*—Stroudsburg, 9 84. *Philadelphia*—Philadelphia 4th, 10; Philadelphia, Calvary, 215; Philadelphia, South Western, 10 30; Philadelphia, W. Spruce Street, 233 57. *Philadelphia Central*—Philadelphia Central, 90 62; Philadelphia, Olivet, 36 07; Philadelphia, Spring Garden, 20 80; Philadelphia, Corinthian Ave. Ger. 1. *Phila. North*—Abington, 15 71; Bridesburg, 9; Frankford, 3 29; Manayunk, 20; Neshaminy, Warwick, 31 75. *Westminster*—Cedar Grove, 3; Leacock, 13. 799 80

PITTSBURGH.—*Blairsville*—Beulah, 26 37; Chess Springs, 1 55; Fairfield, 12 71; Ligonier, 10; New Salem, 11; Penn. 3 98. *Pittsburgh*—Bethel, 30 63; Cannonsburgh, 14; East Liberty, 16; Miller's Run, 3 70; Pittsburgh 3d, 147 18; Pittsburgh 7th, 6 36; PittsburghBellefield, 29; Pittsburgh, Grace Memorial, 2; Pittsburgh, Shady Side, 4 25. *Redstone*—Dunlap's Creek, 22; Mount Pleasant, 25; West Newton, 14 91. *Washington*—Moundsville, 3 41; Upper Buffalo, 16 25; Upper Ten Mile, 14 50; Washington 1st, 17 16; Wellsburgh ch. 9 91; sab-sch. 4 45; 14 36. 446 32

TENNESSEE.—*Kingston*—Cloyd's Creek, 5; New Providence, 4. 9 00

TOLEDO.—*Bellefontaine*—West Liberty, 69 cts. *Huron*—Fremont, 10. *Lima*—Blanchard, 4; McComb, 4; Rev. D. C. Cooper, 2; Wapakoneta, 3. *Maumee*—West Bethesda, 6 50; North Baltimore, 3. 33 19

WESTERN NEW YORK.—*Buffalo*—Buffalo East, 7; Buffalo North, 19; Fredonia, 24 02; Jamestown, 14. *Genesee*—Corfu, 10; Leroy, 16 50. *Genesee Valley*—Cuba, 6; Franklinville, 7. *Rochester*—Dansville, 5 35; Rochester Central, 42; Rochester, St. Peter's, 5 50; Victor 1st, 8. 164 37

WISCONSIN.—*Chippewa*—Neilsville, 6. *Lake Superior*—Negaunee, 6 50. *Milwaukee*—Manitowoc 1st, 3; Milwaukee Calvary, 20 37; Ottawa, 57 cts; Pike Grove, 7 24; Stone Bank, 2 48; Waukesha, 9; Perseverance, 3. *Winnebago*—De Pere, 3 75. *Wisconsin River*—Lodi, 20; St. Paul, Ger. 2 25. 84 16

Receipts from churches.....\$4,285 63

LEGACY.

In part from John Alexander, late of Mifflin Co. Pa..... 70 00

REFUNDED.

"T. A. C." 25; "C. O. D." 400..... 425 00

MISCELLANEOUS.

"S." Kansas, 2; To Aid Young Men for the Gospel Ministry, 1; Rev. Howard Cornell, Nicholls, N. Y. 2; "C." Conn. 1; A Friend, 2; Rev. D. L. Dickey, Hookstown, Pa. 10..... 18 00

Total receipts in September.....\$4,798 63

E. G. WOODWARD, Treasurer,

1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D. D.

Corresponding Secretary.

## BOARD OF FOREIGN MISSIONS.

## RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. Isaac H. Polhemus and his wife, and the Rev. Augustus P. Keil and his wife, have embarked for the mission in Mexico; Mrs. Albert Whiting, on her return to the Ningpo Mission, China; and Miss Fannie Cundall, for Syria. Mrs. Whiting expects to re-occupy her station at Nankin, from which her husband volunteered to proceed to the famine districts in order to take charge of measures of relief, thereby contracting the illness of which he died. Much sympathy will follow her as she returns to her work. Mr. Polhemus is a graduate of the Union Theological Seminary, New York. He was ordained by the Classis of Newark, in the church of which his father, the late Rev. Dr. Polhemus, was the minister; and by the Classis he was dismissed to the Presbytery of Mexico. Mrs. Polhemus is a member of the Fifth Avenue church, New York. Mr. Keil is a graduate of Lane Theological Seminary, and a member of the Presbytery of Cincinnati, from which he will also join the Presbytery of Mexico. Mrs. Keil is a member of the Central church, Cincinnati. Miss Cundall is a daughter of the Rev. I. N. Cundall, and a member of the First church, St. Louis, Mo.

FAREWELL SERVICES with missionaries, when they leave this country for their fields of labor, are now usually held in the churches of which they are respectively members, and these services are always of great and tender feeling, as in the First church, St. Louis, recently, and in many other cases. In a more general meeting, we have been struck with the impression made by short addresses, as in the service in Philadelphia, when Dr. De Witt, Messrs. Wherry, Seeley, Newton, and Ewing, and also Dr. Brodhead and Mr. Wynkoop, made short but effective remarks.

ADDED TO THE CHURCH.—Three persons were restored to the communion of the Nez Perce church. Six new members were received by the Chinese church, of Oakland, Cal. Seven new members were received in the country within reach of Yedo, Japan, mostly in the Kiriu church, and eight by two churches in Yedo. Eight new members were received by the Second church, of Canton. Three new members were received by the church of Bangkok, Siam; and fourteen at two communion services, by the church of Chiengmai, Laos. Three new members were received by the church of Rawal Pindi, and one by the church of Kolapore, India. Four new members were received at San Louis Potosi, Mexico, and at Monterey, in the same country, forty-one baptisms are reported this year; nearly all of adult persons.

ITEMS OF NEWS.—The Nez Perce Indian church, at Kamiah, has entered on an effort to pay the salary of its pastor, Mr. Williams, a native minister, and collected \$50 toward this object, which they hope to increase to \$100. They may not be able as yet to give all that is needed, about \$100 more; but the missionaries are much pleased with the good beginning that has been made by persons of such small means. It is, however, one of the ways to increase their means. The brethren at Chiengmai, Laos, report an act of favor by the king, in his giving them some additional land for school purposes. This will save from \$150 to \$200; but its chief value is as a proof of friendly feeling by the ruler of the country. The missionaries in Japan have taken great interest in the occupying of a new post of work, at Kanazawa, on the coast across the country, nearly opposite Yedo. Mr. Winn and his family, and Mrs. True have removed to that city, which is one of the chief places. They accept an appointment in the government school, but do not conceal their main object as teacher of the Christian religion. Measures are in progress for re-opening the Omaha manual labor boarding-school, which was closed in 1870, under the circumstances stated in the Annual Report of that year, pages 7, and 62-66. The government makes a grant in aid on the usual conditions, and the leading Indians welcome the school—which will be opened when certain repairs of the building are completed. Particulars to be given hereafter.

LETTERS RECEIVED TO NOVEMBER 12TH.—From the Seneca Mission, November 7th; Omaha, November 3d; Dakota, October 6th; Creek, November 4th; Seminole, October 13th; Nez Perce, October 27th; San Francisco, October 27th; Oakland, October 8th; Yokohama, September 20th; Yedo, October 10th; Chefoo, September 8th; Hangchow, September 9th; Ningpo, September 6th; Shanghai, September 9th; Canton, September 29th; Bangkok, September 15th; Chiengmai, August 4th; Allahabad, September 27; Gwalior, October 9th; Dehra, September 15th; Lodiana, October 9th; Lahor, September 6th; Rawal Pindi, September 12th; Ratnagiri, September 1st; Kolapore, October 6th; Teheran, September 2d; Tabriz, September 23d; Oroomiah, September 8th; Beirut, October 15th; Sidon, September 29th; Zahleh, October 6th; Monrovia, September 11th; Corisco, September 29th; Gaboon, September 24th; Rio de Janeiro, September 30th; Sao Paulo, October 3d; Concepcion, September 24th; Bogota, October 7th; Mexico, October 21st; Zacatecas, September 23d; Monterey, October 11th.

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RECEIPTS.—MAY TO OCTOBER.

	From churches.	Individual donors.	Bequests.	Total.
1879.	\$64,512	\$11,566	\$95,268	\$171,347.
1878.	55,638	9,328,	11,870,	76,837.

## MISSIONARY TEXTS.

1 *Corinthians i.* 23, 24. 1 *Corinthians ii.* 2.

These are grand texts, full of instruction to all Christian ministers, as well to those in Jerusalem as in Corinth. They do not, as we understand them, narrow the range of Apostolic instruction more than is elsewhere taught,—see what a variety of topics this Epistle to the Corinthians contains. Neither do they set forth a definite policy of missionary measures, much being left to be determined by Providential circumstances. Even the great apostle spent three years in the school of one Tyrannus; and we can hardly suppose that he would object to mission schools, the use of the printing press, and similar methods of spreading the gospel now, and certainly no more in heathen countries than in our own land. Nor, again, do they confine the divine blessing to any prescribed method, time, or place. God is sovereign in his grace. He does bless the grain of mustard seed. His servants in all lands do make much of spreading the leaven of the gospel. The conversation at the well with a poor woman bears fruit among the men of Sychar. The lessons learned at a mother's knee are fruitful long after she has gone to her home above. The patient study of dry vernaculars, the weary hours of translating the Word of God, the reading of proofs from the printer, the wayside talk with many or few, the Zenana visit, the missionary school, may be somewhat distinctive of the work in heathen lands, and yet all these do not differ in principle from much of our home work. And who shall say that they are not all approved of heaven? But the great and main thing is the same at home and abroad—Christ and him crucified; the power of God; the humble, earnest purpose not to know anything else. With this full purpose the missionary enters his school-room, as the professor here occupies his chair, and both may then equally expect the blessing of God upon their “preaching.”

*Matthew xxviii.* 19, 20.

An earlier text is even more explicit, embodying our blessed Lord's last commandment to his disciples. It is all embracing, far reaching, never to be fulfilled until all nations become disciples of Christ,—until every creature is taught the gospel. We refer to this commandment here, in order to speak of “The Teaching Office of the Church,” as showing in part its import,—one of the greatest works of the late Dr. Charles Hodge. It brings into view amongst other things the work of Teaching, as characterizing Protestant churches, in distinction from the Ritualism of Rome. It sets forth the greatness of the work to be done in the conversion of the world with a degree of logical power seldom equalled, and with a clearness, comprehensiveness, and missionary force that are admirable. It is a sermon preached for the Board in the University Place church of this city, and published in the *Missionary Chronicle* of June, 1848. It ought to be re-printed as a small volume, for the ready use of the Church at large, and for the special instruction of ministers and missionaries.

## THE WORK OF AN INDIAN TEACHER.

There are seven reservations for bands of Chippewa Indians, situated generally within access of the western part of Lake Superior, and including about 4,600 Chippewas. One of these reservations contains our missionary station and its good work at Odanah, Wisconsin. Another is the Lac Courte d'Oreille reserve, perhaps sixty miles west of south from Odanah, in a region hardly yet visited by civilization. Here among 1,700 Indians an Indian teacher and his wife are stationed, whose education and Christian experience were gained at Odanah. Good results have followed the work at this out-station, as shown by the following letter of the Rev. I. Baird, dated Odanah, October 4, 1879 :

I have just returned from a ten days' trip to the out-station. Found the teacher and his wife and babe well, and the school prospering. The mission work is also gaining ground, I think. We held three meetings there which were well attended ; married one couple, and baptized the babe of the teacher and his wife.

The people are very well pleased with the school, and the children have made wonderful progress indeed. If I should state what I actually saw and heard, my veracity would be almost questioned in some quarters. Children who never saw a school before the 3d of December, 1878, are now reading *intelligently* in the Second Reader, though few of them have been to school a hundred days. We visited considerable, and made arrangements for more of the direct missionary work, the teacher to have school four days per week, and to visit a day and a half a week among the people, reading, singing, and praying in their wigwams. Was accompanied by Moses, one of my students at present. The tramp on foot was over 100 miles through the solid woods. We felt the presence of the Master with us, and trust good fruit will follow. Expense of the trip about \$12.

The article on Indian Boarding-schools in the *Record* of last April, did not gain the approval of all our friends. Some think Boarding-schools only are useful, and Day-schools always "failures." Mr. Baird's interesting letter gives at least one example of day-school success. We shall hope to see many more such examples.

Boarding-schools, each with industrial departments, are of perhaps indispensable use. In them skilled workers and teachers, of both sexes, and also Bible readers and preachers, may be trained for their own people. As to day-schools, we may here quote a few lines from a letter in reply to a friendly critic: "Admit that day-schools have often been failures, but why? In too many cases, because the teachers were incompetent. Dull, ignorant, non-magnetic teachers will not succeed anywhere, among any people. But given a teacher who knows both languages, English and Indian, and who is otherwise well qualified, and there will be success—qualified by various causes, such as the favor, the indifference, or the opposition of parents. Supported by the influence of the Government, or by a Missionary Board, such a teacher *ought* to succeed, in a good and increasing degree."



This subject is one of practical moment, especially in view of the true theory that the General Government ought to give good common school education to all Indian children on reservations within the Territories, just as our States support common schools for the children of their citizens. For such Indian schools many teachers are needed.

#### A NEW POST OCCUPIED IN JAPAN.

The Rev. T. T. Alexander, under date at Yedo of September 20th, writing for the Mission, sends the following account. It will be read with much interest, call forth prayer, and awaken a new hope of good to the Japanese.

Mr. Winn was authorized to go to *Shimonoseki*, and it was recommended to the Board to establish a mission station at that place. Not long after that action was taken, Mr. W——, a Christian gentleman—not a missionary—who had had charge of the government school at Kanazawa, resigned his position. During his stay there he taught the Bible to some of the young men in the school. These young men wished to continue the study of the *Word*. Moreover, the school authorities seem to have learned that a *Christian* man was preferable to a worldly man, other things being equal. Mr. W——, therefore, on his return to Tokio, immediately applied to our mission to know whether some one could be sent out to take the position of teacher in the school. No one could, or would, go except Mr. Winn. He at once considered the question, and looking upon the opening as a good one, decided that he would much prefer going to Kanazawa, leaving *Shimonoseki* to some one else. He and Mrs. True were, therefore, authorized to go, as recorded in the Minutes. It was not known *then* whether Mrs. True would be allowed to assist him in the school. It has since been ascertained that she will be allowed to teach one hour, and so relieve Mr. W. to that extent. Mrs. True and Mr. Winn have both been wanting to go into the “interior” for some time, and this seemed to be a call of God to go. And it was thought by the time the work in *Shimonoseki* has advanced far enough to require the presence of a foreigner, some one else would be ready to go. Indeed, the Mission asked me to promise to go to *Shimonoseki* before they would authorize Mr. W. to go to the other place. You will perceive, therefore, that the Mission do not withdraw the motion, made in July, recommending to the Board to establish a mission station at *Shimonoseki*. It is hoped this design can be carried out at no distant day. One of the native preachers sent down there writes back encouragingly. He thinks a hold can be obtained by the exercise of due patience and perseverance, even in such a place as that. Whenever a foreigner is needed I am ready to go. . . . Of course Mr. Winn’s going to Kanazawa will not, for the present at least, incur any new expense, as he and Mrs. True will receive a salary of perhaps more than \$1,000 a year, that is, *jointly*. Mr. W. regards this only as a *temporary* arrangement, not to last more than three years at most. He told the school authorities before the contract was agreed upon, that his business in this country was to teach Christianity, and that he would expect to teach it in Kanazawa. And they seemed glad to have it so. Perhaps I ought to add that Kanazawa is a good large city, situated on the opposite side of this island, rather north of Tokio, a little west. It is a much larger city than *Shimonoseki*. We hope for great good from this movement.

## WORK OF GRACE AT CHIENGMAI.

The Rev. D. McGilvary, of the Laos Mission, writes as follows, under date of July 8th, 1879.

“Last Sabbath was our monthly communion, and a memorable day in the Laos church. The services of the day were conducted by Bro. Wilson, and eleven persons were received into the fellowship of the church on public profession of their faith in Christ, ten of them by baptism, and one, a little girl of eight years, being a child of the covenant. Three children were baptized with their parents, making thirteen baptisms in all. Among them was the household of Saang Boon. She and her nieces on profession of faith, and her two children, boys, on the faith of the mother. Another mother and child completed another household, the father and the other children having been baptized before. She is the oldest daughter of Nan Inta, her youngest brother being received with her. One was an aged officer, a pagan by birth, formerly of Rahaang. On our first visit to the place, in 1864, we made his acquaintance, and he has always been friendly to us, and has read our books till his knowledge of the gospel truth is very good. But he has waited till his seventy-sixth year to make a public profession of his faith. In his younger days he had built a temple, and it was long before he could renounce all hope of merit thereby. During the last two months he has become willing to renounce ALL for Christ. One is a young man of some promise from Hluang Prabang, whom we hope, when further instructed, to send back to aid in teaching his friends in his native place. Three were girls in Miss Cole’s and Miss Campbell’s school, and the other two have long attended worship, Little Allie is young, but not too young to make a public profession. She has a clear idea of the plan of salvation for one of her age, and we could not resist her importunity to be admitted to the communion. Others are known to be interested. The examinations led us to see that during the past two months the Holy Spirit was present to a greater degree than usual in the preaching of the word. The Lord was in this place and we knew it not. He had come in the still small voice, and not in the whirlwind or the storm.

“I must close; the ladies are well and making fine progress in the language. They are a great accession to our mission. Please ask for an interest in behalf of us all in the prayers of the church.”

Nearly a month later, August 4th, though his letter arrived at the Mission House first, Mr. McGilvary wrote as follows, still giving good news of spiritual blessings at Chiengmai :

“The other item is the baptism yesterday, at our monthly communion, of three men, two in the prime of life, with families, and the third a young man. One of them, Noi Liti, had been connected with Mr. Wilson’s family for seven or eight years. Another is the son of one of our old respected church members, while a third is from Hluang Prabang, the most eastern of the Laos towns, which I visited in company with Dr. Vrooman, in 1872. We have two nice young men from that city, and they both seem anxious to study and go back to teach their people, which may settle the location of the next station, when we get strength enough to occupy it. We have great cause for gratitude for God’s continued presence with us in attending his word with the saving influences of the Holy Spirit. Others are also indulging a hope, among whom are the wives of three of our present church members. We give to God all the praise, and long to see many more. Already our place is too strait for us. One of

our present necessities is a church building. With our forty-seven church adult members, and nearly seventy baptized members, we have a Christian congregation of about ninety. Many of these worship in their own villages three Sabbaths of the month, and come in on Saturday before each monthly communion, when we are full to overflowing.

### CONFUCIUS AND THE DEEP PIT.

A man had fallen into a deep pit, and lay groaning in the miry bottom, utterly unable to move. Confucius passed that way, and looking over into the pit, said: "Poor fellow! I am very sorry for you. Why were you such a fool as to get in there? Let me give you a piece of advice. If you ever get out be careful you don't get in again." That was all he could do for him.

Next came a Buddhist priest, and looking down at him, said: "Poor fellow! I am pained to find you in such a condition. I think if you could scramble up two-thirds of the way, or even half, I might reach down and help you out." But the man was utterly unable to move.

Last of all the Saviour came by, and hearing his cries, went to the edge of the pit, and reached entirely down to the bottom, and lifted him up, and set him on his feet, and said: "Go, and sin no more."—*By a Chinese Preacher.*

### RECEIPTS FOR FOREIGN MISSIONS IN OCTOBER, 1879.

- ALBANY.—*Albany*—Albany 1st, 222; Albany State St., 158 44; Greensburg, 100. *Champlain*—Keesville, 10; Mooers, 5. *Troy*—Waterford, 31 34; Cohoes 1st, Mrs. C. Stillman, 10; Sandy Hill, 7 64; Troy Westminister, 7. 551 42
- BALTIMORE.—*New Castle*—West Wilmington, 15; Red Clay Ck. Sab-sch., 12. 27
- CENTRAL NEW YORK.—*Binghamton*—Afton, Mr. Decker, 1. *Otsego*—Oxford, 24. *Utica*—Rome 1st, 38 08; Booneville 1st, 25; Verona, 13 31. 101 39
- CINCINNATI.—*Cincinnati*—Mt. Auburn, 50. *Dayton*—Seven Mile, 25; Dayton Park, 7 50; Covington, 5. *Portsmouth*—Portsmouth 1st, 231. 318 50
- CLEVELAND.—*Cleveland*—Cleveland 1st, 261 73; Guilford 1st, 6; Northfield, 5; Kingsville 1st, 4 90. *Mahoning*—Youngstown 1st, 38 39; Hubbard, 9 75. *St. Clairsville*—Buffalo, 14 80. *Steubenville*—Pleasant Hill, 15; Dennison Sab-sch. for Debt, 10; Bethesda Sab-sch., 10; Feed Spring, 7 50; Union Port Sab-sch., 6. 389 07
- COLORADO.—*Colorado*—W. Las Animas Union Sab-sch. sp., 5. 5
- OREGON.—*Oregon*—Albany, 13; Clatsop, 4; Brownsville, 3; Salem, 3. *Puget Sound*—Seattle, 5. 27
- COLUMBUS.—*Athens*—Athens, 12. *Marion*—Iberia, 12; Kingston, 5 70; Richmond, 5. *Wooster*—Slemmons Legacy, 100; Wayne Sab-sch., 6; Westminister, 5. *Zanesville*—Jefferson 39. Sab-sch. for Debt 6, 45; Muskingum 17 31, Sab-sch. 19 35, 36 56; Brownsville, 27; Keene for Debt, 12 85; Frazeysburgh, 1; Salem, 1. 269 11
- ERIE.—*Allegheny*—West Bridgewater Sab-sch., 10. *Butler*—Buffalo, 5 17; Westminister, 4 18. *Erie*—Erie 1st, 50. *Kittanning*—Kittanning 1st, 2. 71 35
- GENEVA.—*Chemung*—Elmira 1st, 24 05. *Geneta*—Ithaca 1st Sab-sch. sp. 40; Seneca Castle, 15 40. *Lyons*—East Palmyra, 21 55. *Steuben*—Hornellsville, 40. 141 00
- HARRISBURGH.—*Carlisle*—Harrisburgh Market Square, of which 5 from a lady for Loss, 133 56; Silver Springs, 13; McConnellsburgh, 11 10; Wells Valley, 3 70; Green Hill, 3 70. *Huntingdon*—Clearfield, 60 04; Beulah, 15; Duncansville, 14; Presbyterial Collection, 12; Bedford, Hon. W. M. Hall, 10; Houtzdale, 5; Clearfield, 1. *Northumberland*—1st Williamsport, 40. 322 10
- ILLINOIS CENTRAL.—*Ills. Central*, 41 30. *Bloomington*—Piper City, 10; El Paso, 6; Pontiac, 5 13. *Peoria*—Prospect, 45 45; Princeville, 29 80; Lew-
- istown, 13 92. *Schuyler*—Mt. Sterling 1st Sab-sch., 24 25. *Springfield*—Jacksonville 1st, Agnes B. Prentice Fund, 137; Decatur Sab-sch. sp., 84. 355 55
- ILLINOIS NORTH.—*Chicago*—Chicago 2d, 959, for Loss, 141, 1,100; Lake Forest 1st, 32 53; Joliet Central, 31; Du Page, 20; Chicago 3d, 18 60; Chicago 41st St., 10. *Freeport*—Linn & Hebron, 5. *Rock River*—Camden Sab-sch., 10; Spring Valley, 5 18. 1232 31
- ILLINOIS SOUTH.—*Alton*—Viriden, 17 57; Lebanon Sp., 10; Butler, 7; Salem Sp., 6; Zion Sp., 6; Greenfield Sp., 5. *Mattoon*—Pana, 2 61. 54 18
- INDIANA NORTH.—*Crawfordsville*—Dayton, 75; Rockfield, 6. *Ft. Wayne*—Ft. Wayne 2d, 12; Hopewell, 3; Swan, 3. *Logansport*—Logansport Union, 4; Plymouth, 2 23; Kentland, 2. *Muncie*—Wabash, 9 25. 116 48
- INDIANA SOUTH.—*New Albany*—Sharon Hill, 5 56; Lexington, 5; New Philadelphia, 4 50; Bethel, 2 72. *Vincennes*—Washington, 39; Sullivan Sab-sch., 1 81. *White Water*—Cambridge City, 4. 62 59
- IOWA NORTH.—*Cedar Rapids*—Vinton, a member, 5. *Dubuque*—Independence 1st, 4 44. *Ft. Dodge*—Vail, 13; Denison, 5 60. 28 04
- IOWA SOUTH.—*Iowa*—Burlington, 20 70; St. Ev. Peter's Sab-sch., 20; Mt. Pleasant Ger. 13 50, Sab-sch. 2 50, 16. *Iowa City*—Keota, 6; Lafayette, 4. 66 70
- KANSAS.—*Neosho*—Ft. Gibson, 10; Garnett, 5; Osage 1st, 3 55; McCune, 2 50; Monmouth, 1 16. *Solomon*—Smith Centre, 1 50. 23 71
- KENTUCKY.—*Transylvania*—Lebanon 1st, 24.
- LONG ISLAND.—*Brooklyn*—Throop Avenue for Loss 100, Sab-sch. Miss'y Assoc'n, 13 55, 113 55; Williamsburgh South 3d St. Sab-sch., 28 73; Franklin Ave. 18 60; Lafayette Ave. 16 54; Edgewater St., 8 08. *Long Island*—Bridgehampton, 50; A Pastor, 5. *Nassau*—Islip, 3 12. 243 62
- MICHIGAN.—*Detroit*—Detroit Fort St. Young Men's Foreign Miss'y S'y, 100; Detroit Westminister, 76 70; South Lyon, Cyrus Wells, 10; Ypsilanti, for Loss, 5. *Kalamazoo*—Kalamazoo 1st, 126 72. *Lansing*—Tekonsha, 10. 328 42
- MINNESOTA.—*St. Paul*—House of Hope, 115 69
- NEBRASKA.—*Nebraska City*—Nebraska City 1st, Sab-sch., 12 22. 12 22
- NEW JERSEY.—*Elizabeth*—Elizabeth Westminister, 100; Roselle, A friend, 10, Sab-sch., 46 02, 56 02; Plainfield 1st, 46 69; Summit Central, 36 93; Lower Valley, 22; Clinton Ladies' Sewing S'c'y, 17 81; Plainfield 2d, Sam'l Milliken, Jr.,

10; Cranford 1st Missionary Soc'y sp., 8 33; Elizabeth Ger. 4. *Monmouth*—Cranbury 1st, 67 60; Manalapan, 31 75; Farmingdale, 39; "P. P. P." 25; Manchester, 5; Tuckerton, 4 07; Whiting and Shamong, 3 77. *Morris and Orange*—Orange 2d, 50; East Orange, 27 75; Mendham 1st, 19 71; Succasunna, 17; Mendham 2d, 9 50; Boonton Mo. Con., 5. *Newark*—Newark 2d, 38 30; Montclair, 21 29; Newark 3d, 20 58; Wickliffe, 4 97. *New Brunswick*—Trenton Prospect St., 55 88; Lawrenceville, 41; Princeton 1st, 23; Ewing, 5 32. *Newton*—Belvidere 2d, 76. *West Jersey*—Cold Spring, 5 23, Sab-sch. 1 87, Cape Sab-sch. 6 03, 13 25; Bridgeton 2d, 9. 908 52  
**NEW YORK.**—*Boston*—Newburyport 1st, 6. A friend, 10—16. *Hudson*—Ramapo, 216; Middletown 2d, 19 59; Goshen, 18 24. Port Jervis Sab-sch. sp., 15; Scotchtown, 5 49; Liberty, 4 51. *New York*—Ave., Montreal add'l, 100; New York 7th, 21 97; New York 4th Ave., 19 60; Washington Heights, 11 87. *North River*—Rondout, 37; Lloyd, 11 75; Newburgh Calvary, 9 29. *Westchester*—Irvington, 227 19; Sing Sing, 200; Hartford 1st, 150; Greenburgh, 71 80; South East Central, 20 50; Gilead, 20; Mahopac Falls, 20; Katonah, 19; Rye Sab-sch., 16; Croton Falls, 9. 1259 80

**PACIFIC.**—*Benicia*—Santa Rosa Sanreal Soc'y SP., 50. 50

**PHILADELPHIA.**—*Chester*—Wayne, 50; Charlestown, 2 55. *Lackawanna*—Franklin, 4 81; Terrytown, 4; Laporte, 2. *Lehigh*—Easton 1st, 85. *Philadelphia*—Philadelphia 9th, 78 01; Walnut St. Infant Class, 25; Southwark 1st, 10. *Philadelphia Central*—Cohocksink Sab-sch., 14 21; Kensington Sab-sch., 8 10. *Philadelphia North*—Germantown Market Square, 62 07; Wakefield, 37 88; Frankford, 8. *Westminster*—Hopewell, 14 25; Union Sab-sch., 8 88. The acknowledgment in July No. of the *Foreign Miss.* of 34 14 for the Chanceford ch., should have been credited to the Sab-sch. 414 26

**PITTSBURGH.**—*Blairsville*—Murraysville, 17. *Pittsburgh*—East Liberty, 1051; Pittsburgh Central, 22 79; Shady Side, 10 62. *Washington*—Washington 1st, 35 87; Claysville Sab-sch. sp., 12 55; Hookstown Sab-sch., 10 80. *West Virginia*—Long Reach, 23. 1183 63

**TEXAS.**—*Trinity*—Rev. W. H. Niles, 1. 1

**TOLEDO.**—*Bellefontaine*—West Liberty, 3 69. *Huron*—Fremont, 16. *Lima*—Mt. Jefferson, 5. *Maumee*—North Baltimore, 5; Mt. Salem Sab-sch., 2. 31 69

**WESTERN NEW YORK.**—*Buffalo*—Buffalo Westminster, 90 69; Buffalo North, 77 62; Akron, 3 35. *Genesee Valley*—Franklinville, 10. *Niagara*—Porter 1st Sab-sch., 9 09. *Rochester*—Rochester Central, 57; Caledonia, 36 66; Rochester St. Peter's, 16 20; Rochester Westminster, 15; Fowlerville, 7. 322 61

**WISCONSIN.**—*Chippewa*—La Crosse 1st, 3 50 Sab-sch. 1 50, 5; Neillsville Sab-sch., Emma Hendrews, garden money, 1. *Milwaukee*—Geneva Lake, 7 92; Cedar Grove, 5; Ottawa, 3 06. *Wisconsin River*—Oxford, 3 63; Douglas Centre, 1 37. 26 98

Woman's Board of Missions for the North West..... 2185 00  
 Woman's Foreign Missionary Society, Philadelphia, 1843 92, int't on Lapsley Estate, 50..... 1893 92  
 Woman's Board of Foreign Missions, Troy Branch..... 348 18  
 Woman's Board of Foreign Missions, Albany Branch..... 118 47

..... \$454 57  
 Total receipts from Churches in October, 1879 ..... \$13,672 31

LEGACIES.

William White Fund Phila., sp..... 271 73  
 Legacy of Stephen Beach, deceased, Somerset Co., N. J..... 200  
 Legacy of Deacon H. Cook, deceased, Homer, Mich..... 99 87

Legacy of John Alexander, deceased, Mifflin Co. Pa..... 70  
 Estate of Rev. T. S. Williamson, dec'd, Dakota Mission..... 62 25  
 Bequest of E. L. Howe, dec'd, Butler Co., Pa..... 35  
 \$738 85

MISCELLANEOUS.

Mr. and Mrs. E. B. Clark, Lima, N. Y. 10; Isabella Porter, 5; Returned Missionary, 10; Rev. H. Shedd, sp, 10; Rev. W. E. Honeyman, 5; Trustees of Pbn. House, Phila., Interest on Benjamin Fund, 549 63; H. S. B. and wife, 20; Sp. for Loss, 3 50; Thos. McMicking, 5; A friend of Missions in Putnam, Ohio, 5; Rev. A. R. Clark, 10; Yearly thank-offering of a Foreign Missionary 60; Soc'y of Inq. Union Sem'y, N. Y., 8 87; Wm. Bruechert, Iowa, 5; Wm. Sterling, sp. 25; Jos. Laverell, 6; Interest on Legacy of Mary Gordon, dec'd, 3; D. O. Calkins, 10; for missionary work, 50; Birthday Gift, 5; Willie Stein, for Loss, 1; Ard. Kilbourne, 25; Miss Crane, 5; Rev. S. Dodd, 5; Sam'l W. Temple, sp. 50; A. Merwin, 10; Illinois friends, 6 20; "Tithes," 5; Mrs. M. T. H., sp. 100; Thos. Stevens, 500; Elledie Sab-sch., 10; W. T. Hays, 3 90; Heart's Content, N. J., 10; Miss S. R. Davis, 1; Mrs. M. B. Crooker, 35; A friend, per *Presbyterian*, 25; Rev. J. L. Caton and Mrs. E. Caton, 5; Rev. D. L. Dickey, 10; C. Conn., 11 25.

Total am't rec'd in October, 1879..... \$1624 35  
 Total am't rec'd from May 1st, 1879... 171,347 63  
 Am't rec'd from Sab-schs. in Oct. 1879 495 87  
 Total am't rec'd on acct' of Banker's failure ..... 6,150 41

Acknowledgment is made of \$562 72, donated by Dr. S. Wells Williams, to the Treasury of the Ningpo Mission at Shanghai. Also, of a valuable invoice of books sent from London by the Rev. D. S. Dodge, for the Mission Library.

WM. RANKIN, TREAS.,

23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

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 Brazil..... 5 "  
 Bogota..... 5 "  
 Mexico..... 5 "  
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THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre St., N. Y.

## BOARD OF PUBLICATION.

### OUR SABBATH-SCHOOL WORK.

At the last General Assembly, the Elders in attendance upon its sessions, met for conference with regard to the interests of the Church, as committed especially to them. During the discussions, it became evident to these brethren that it devolved upon them to give their hearty personal attention to the proper ordering of the Sabbath-school work in their several congregations. A committee was appointed to express to their brother elders in the Church at large their sense of responsibility for the proper training of the youth in these schools. That committee send out the following address. We ask for it the close consideration of our pastors, and trust that they will direct the attention of their elders to it. This is a matter of constantly increasing importance. Let us see to it that we do not neglect to meet our responsibility in the premises.

TO THE ELDERS AND SABBATH-SCHOOL TEACHERS AND SUPERINTENDENTS.

*Dear Brethren:* The Elders' meeting of our last General Assembly, May, 1879, was deeply impressed with the Assembly's decisive action in regard to Sabbath-school work. The meeting appointed a committee respectfully to call to this action the attention of all our elders, superintendents, and teachers.

In May, 1878, the Assembly sent out a Pastoral Letter advising all our churches to use our own Sabbath-school Lesson Helps and papers, and urging that due time and attention be given to the study of the doctrines and mode of government to the support of which our Church is pledged.

The last Assembly reiterated this recommendation, and emphasized it with a request to all our Presbyteries to take such order as they should deem best to secure in all our churches its practical adoption.

We personally deeply feel the necessity and importance of this action. We pray and labor that all our Sabbath-school workers will seriously lay it to heart and earnestly carry it out. Strong considerations press this upon us.

There is danger that the study of our precious doctrines and modes of government and worship may be shut out of our Sabbath-schools, and finally, it may be, out of our churches.

This danger arises, in part, from the persistent attempts made to overrun our schools with un-*Presbyterian Lesson Helps*, books, papers, &c.

We call upon you to guard our Sabbath-schools against this danger.

We believe the doctrines which our teacher's and scholar's aids present, are those taught in the Holy Scriptures. Only by the steadfast use of these, can we expect to perpetuate, by means of pulpit teaching, of Sabbath-school and family instruction, an intelligent and loyal Presbyterianism.

We cannot reasonably expect that outside helps will indoctrinate our youth in the special truths which are our glory and our crown.

We long to see a *beautiful uniformity* in thorough Presbyterian teaching. This we think can be best obtained by the use of *our* instruction helps in all our Sabbath-schools. By this means will our rising generation be enabled, with one heart and one voice, to glorify God. Uniformity of study will promote uniformity of desire and purpose.

We appeal to you, as overseers of this blessed work, to see to it that the

Presbyterian Church of the future shall grow up holding fast the form of sound words. Guard well the foundations of teaching and power.

We are compelled by the prevalence of error, as well as of open infidelity, to see to it that our Sabbath-schools train the youth of our churches for the conflict of the day; that they teach what to believe and why to believe it.

Can we not confidently appeal to you wisely to bring your influence to bear to secure the carrying out of the recommendation of our General Assembly? Should not the voice of our Church as it comes from its highest judicatory be regarded? Can we not appeal to you to secure liberal annual contributions to our Sabbath-school Mission work? Can we not appeal to you to further the interests of our schools and denomination by promoting the circulation, in every family, of the helps, books, papers, &c., of our Board of Publication, and of one of our denominational religious weekly papers, thereby giving, regularly, knowledge of the work and growth of our branch of Christ's Church at home and abroad?

Brethren, in conclusion we earnestly commend these suggestions to your personal and prayerful consideration, and trust that we may be united in our efforts, and blessed by the accompanying power and teaching of the Spirit of all truth, and the presence and blessing of Him whose promise is "Lo, I am with you always."

Yours fraternally,

DAVID M. STIGER, *Chairman,*  
New York City,  
WILLIAM F. LEE, *New York City,*  
JOHN HILL, *New Jersey,*  
GEORGE H. ELY, *Cleveland, Ohio,*  
*Committee.*

ATTENTION IS PARTICULARLY requested to the advertisement upon the cover, of the Sabbath-school Helps, prepared and published by the Presbyterian Board. It will be noticed that they form a full course of graded periodicals for the study of the Bible lessons of the coming year. For the teachers, "*The Westminster Teacher*;" for older scholars, the "*Westminster Question Book*" and "*Westminster Quarterly*;" for younger scholars, the "*Westminster Lesson Leaf*;" for primary classes, the "*Sunbeam*."

#### MISSIONARY WORK IN CALIFORNIA.

We are glad to give our readers some further account of the interesting work of our Book, Tract and Sabbath-school missionary in southern California. No one can read it without feeling how needed and how noble is the work this Board is doing in such regions.

The month of May was devoted to labors in Los Angeles Presbytery. As soon as the box of new books arrived, I started for San Jose Presbytery, traveling up the coast on the same road, part of the way, which I traveled last year. While visiting the scattered families along the way, I was every where greeted as an old friend. Most of them live remote from church privileges and seldom hear the voice of the living preacher. Not only so, but the poverty of the people is more pinching this year than was ever known before. There is no market for any kind of produce, because there is very little money in circulation.

At Newberry Park, in Conejo Valley, I visited the Sunday-school and preached to a people, who have heard but two sermons during the past year,

and who were hungry for the word of life. I spent two days in Ventura, distributing tracts among the Mexicans; and three days in Santa Barbara, in the same work. Several hundred Mexicans reside in Santa Barbara, where the large Mission Church is still standing, which was erected a century ago, by the Jesuit Missionaries, for the purpose of Christianizing the Indians. It was built of solid masonry, 200 feet long and 60 feet wide. Other ancient structures for dwellings and work-shops stand near it. The Mexicans remembered my visit to them last year, called me their friend, and expressed much pleasure at seeing me. They wanted catechisms, testaments and tracts, which I gave them. Many of them can read Spanish, and their children who attend the public schools, can read English. They are polite, kind and simple-hearted; but are ignorant of the way of life and glad to receive religious books.

From Santa Barbara, I traveled northward up the coast, fifty miles, to Gaviotte Pass, and then turning east, I crossed the Coast Range Mountains, 50 miles wide, and came to Los Alamos, where I organized a Sabbath-school last year, and preached the first sermon ever heard in that town. You will be glad to know that that Sunday-school is bringing forth fruit. It has created a desire on the part of the parents of the children to have the gospel preached to them.

From this place to San Luis Obispo, the road passes over a hilly and sandy country, which is sparsely inhabited. After a short stay in San Luis Obispo I crossed a series of parallel mountains, forty-five miles to the old Jesuit Mission of San Miguel, which is now a heap of ruins, except the ancient church which still stands, as an interesting monument of the past. The large tribe of Indians which used to worship there, are all extinct, and scarcely one of their descendants remains.

Near this ancient church lives a venerable Christian lady, 79 years old, who has, at her own expense, fitted up an outbuilding with seats and a desk, as a place of worship. Here she has the gospel preached as often as possible. She welcomes to her house all ministers who pass that way, and invites them to preach in her chapel. I spent a delightful Sabbath under her hospitable roof, and preached in the chapel to an attentive audience.

The road from San Miguel to Monterey is long and solitary, interspersed with only a few small hamlets, all of which are in a sad state, spiritually considered. The town of Jolon contains about 100 inhabitants, among whom are three of our nominal Christians. A few Mexicans reside in the neighborhood. Here I called the people together and preached to them, and persuaded them to organize a Sabbath-school. A good man being selected for superintendent, I gave them English and Spanish catechisms, papers, and testaments, and put them in a working condition.

Another melancholy place, in a religious point of view, is Antonio, where there is no God worshiped, no Sabbath observed, and no religion in all the town. My efforts to organize a Sunday-school here were fruitless. I gave them some tracts and passed on. I found Soledad, in Monterey county, a more hopeful town. It contains about 600 inhabitants, among whom are five or six professing Christians. A Sabbath-school has been organized here by a Baptist brother who lives three miles from the town. He superintends the school, infusing into it life and interest. There is no preaching in Soledad except at long intervals.

I have traveled nearly 500 miles in my wagon, oftentimes over mountains of rocks and deserts of sand; sometimes sleeping on the ground wrapped in my blanket, and sometimes in barns; conversing and praying with all sorts of people, and preaching whenever I could do so. The seed has been sown by the wayside on all soils, some of which will doubtless spring up and bear fruit unto life eternal.

W. C. M.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, OCTOBER, 1879.

☛ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany 1st, 28 00; Albany State St., 19 99; West Milton, 2 45. *Troy*—Lansburg Olivet ch. sab-sch., 7 04; Troy Westminster, 3 00; Waterford 21 06. 81 54

ATLANTIC.—*Yadkin*—Statesville, 1 00. 1 00

BALTIMORE.—*New Castle*—Wilmington West, 10 00. *Washington City*—Washington 4th, 12 25. 22 25

CENT. NEW YORK.—*Binghamton*—Deposit, 3 63. *Otsego*—Oxford, 2 39. *Syracuse*—Liverpool, 2 36; East Syracuse, 5 00. *Utica*—West Utica, 27 30. 40 68

CINCINNATI.—*Chillicothe*—Hillsboro, 25 82. *Cincinnati*—Cincinnati Mount Auburn, 20 00. 45 82

CLEVELAND.—*Cleveland*—Cleveland 1st, 33 02; Cleveland Case Avenue, 6 03; Northfield, 3 00. *St. Clairsville*—Buffalo, 1 87. 43 92

COLUMBIA.—*Oregon*—Brownsville, 1 00. 1 00

COLUMBUS.—*Marion*—Marion, 18 00. *Zanesville*—Brownsville, 10 00; Coshocton, 10 00; Newark 3d, 39 40. 77 40

ERIE.—*Butler*—Westminster, 4 75. *Shenango*—Hopewell, 4 00; Pulaski, 3 10. 11 85

GENEVA.—*Cayuga*—Auburn Central, 16 05. *Chemung*—Elmira 1st, 3 03; Elmira Lake Street, 11 50. *Steuben*—Hornellsville, 5 00. 35 58

HARRISBURGH.—*Carlisle*—Duncannon, 2 00; Green Hill, 46 cts.; Harrisburgh Pine Street, 64 36; McConnellsburgh, 1 40; Wells Valley, 46 cts. *Huntingdon*—Beulah, 4 80; Mann's Choice, 1 00; Shellsburgh, 1 00; St. Clairsville, 1 00. *Northumberland*—Beech Creek, 2 00; Williamsport 1st, 10 00. 88 48

ILLINOIS CENT.—*Peoria*—Brimfield ch. sab-sch., 4 33; Lewistown ch. addl., 13 69. 18 02

ILLINOIS NORTH.—*Chicago*—Wilmington, 6 00. *Ottawa*—Morris, 8 00; Paw Paw Grove ch. addl., 50 cts. 14 50

ILLINOIS SOUTH.—*Alton*—Virden, 1 57. *Mattoon*—Pana, 34 cts. 1 91

INDIANA NORTH.—*Logansport*—Plymouth, 28 cts. *Muncie*—Wabash, 1 17. 1 45

INDIANA SOUTH.—*New Albany*—Lexington, 1 50; Sharon Hill, 1 53. *Vincennes*—Vincennes 1st ch. (of which sab-sch. 6 10)=16 90. *White Water*—Cambridge, 2 00. 21 93

IOWA NORTH.—*Dubuque*—Waukon, 11 00. *Port Dodge*—Carroll, 5 00. 16 00

IOWA SOUTH.—*Iowa*—Burlington, 3 32. *Iowa City*—Crawfordsville, 5 00. 8 32

KANSAS.—*Neosho*—Cedar Creek, 50 cts.; Garnett, 2 30. *Solomon*—Smith Centre ch., 1 00. 3 80

KENTUCKY.—*Ebenezer*—Frankfort, 5 90. *Louisville*—Louisville Broadway Tabernacle, (of which Woman's Missionary Society 100 00), 122 70. 128 60

LONG ISLAND.—*Brooklyn*—Brooklyn Franklin Avenue, 6 18. 6 18

MICHIGAN.—*Detroit*—Detroit Westminster (of which sab-sch 50 00)=59 68. *Grand Rapids*—Ionia, 18 04. *Saginaw*—Cass City, 1 33; Morrice, 5 00; Mundy, 8 31. 92 36

MINNESOTA.—*St. Paul*—Shakopee, 2 00; St. Paul House of Hope 24 12. 26 12

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 50 00; Perth Amboy ch. (of which sab-sch. 50 00)=58 00; Plainfield 1st, 7 48; Summit Central, 3 28. *Monmouth*—Columbus, 3 51. *Morris and Orange*—Dover, 6 46; East Orange, 3 50; Flanders, 5 00. *Newark*—Bloomfield 1st, 14 58; Newark 2nd, 9 31; Newark High Street, 10 50; Newark Roseville, 61 25. *New Brunswick*—Lawrence, 6 90; Pennington, 20 00; Princeton 1st, 30 14; Trenton 4th, 15 00. *Newton*—Belvidere 2d, 11 00; North Hardistown, 15 00. 330 94

NEW YORK.—*Hudson*—Liberty, 58 cts.; Middletown 2d, 2 46; Scotchtown, 69 cts. *North River*—Cornwall, 14 50; Rondout, 4 67. *Westchester*—Mahopac Falls, 5 00. 27 90

PHILADELPHIA.—*Chester*—Avondale, 3 00; Charlestown, 10 cts.; Coatesville, 10 00; Doe Run, 6 00. *Lackawanna*—Bennet, 35 00; Frankliu, 61 cts.; Shickshinny, 2 28; Towanda, 25 00. *Philadelphia*—Philadelphia 10th, 35 10. *Philadelphia North*—Frankford ch. addl., 3 29; Germantown Market Square, 22 26. 142 64

PITTSBURGH.—*Blairsville*—Salem, 8 00. *Pittsburgh*—California, 1 00; East Liberty, 10 00; Pittsburgh Shady Side, 2 13. *Reidstone*—Connellsville, 22 25. *Washington*—East Buffalo, 7 05; Mill Creek, 4 70; Mount Olivet, 4 69; Washington 1st, 9 35; West Union, 5 00. 74 17

TENNESSEE.—*Kingston*—Maryville 2d, 1 00. *Union*—Strawberry Plains ch. addl., 22 cts. 1 22

TOLEDO.—*Bellefontaine*—West Liberty, 46 cts. *Huron*—Clyde, 1 00; Fremont, 5 00; Green Springs, 1 00. *Maumee*—Bowling Green, 50 00. 57 46

WESTERN NEW YORK.—*Buffalo*—Buffalo North, 21 00; Buffalo Westminster, 11 45. *Genesee*—North Bergen, 6. *Niagara*—Carlton ch. sab-sch., 6 50. *Rochester*—Dansville, 10 83; Groveland, 5 00; Rochester Central, 8 39; Rochester St. Peter's, 4 75. 73 97

WISCONSIN.—*Milwaukee*—Ottawa, 40 cts. 40

Total from Churches.....\$1497 41

LEGACY.

Legacy (additional) of Elisha Taylor, deceased, late of Cleveland, Ohio..... 152 56

MISCELLANEOUS.

From Trustees of Presbyterian House. Interest on the Benjamin Fund, 549 64. From "S," Kansas, 2; books taken in exchange and sold, 50 88; Trustees Presbyterian House; Baldwin Fund, 254 30; Mrs. E. Githens, Westville, N. J. 1 00; "C," Conn., 1; Mrs. Jno. Wil-on, Oxford, Ohio, 5; E. G. W. Bellefield, Pa., 10. \$ 873 82

Total cash receipts in October... \$1523 79

S. D. POWEL, TREAS.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries, and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D. D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D. D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *General Superintendent of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treas. and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payments for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.



## BOARD OF CHURCH ERECTION.

## THE OUTLOOK.

We have just returned from a somewhat extensive tour through the West and South-west, which has given us an opportunity of seeing the progress made in the work of Church Erection, and the greater work that still remains to be done. In the new towns and settlements to which our Home Missionaries have been sent, there is *great* and *growing* need of Church buildings. Indeed, without these, what can the Missionaries do? They find it difficult to get access to the people. They are looked upon as mere *carpet-baggers*, whose remaining with them is very doubtful, and to whom the people are very slow to attach themselves. In the meantime some minister of another denomination, with means to build a house of worship, steps in, and all the people flock to him. Thus our Missionaries are disheartened, and in some instances driven from the field. We are more than ever convinced that after a careful survey of the field, if in the judgment of Presbytery it is deemed wise to organize a church, no time should be lost in securing a house of worship. In nineteen cases out of twenty, where that is done, the course of the Church is onward and upward. But on the contrary, where the new-born Church is left unsheltered for years, with no fixed habitation, it becomes dwarfed in its growth, abject in its spirit, and for years waits to be fed with a spoon, like a sickly infant. A Church in this condition is by no means attractive either to new settlers or to new Missionaries, and if a minister has courage sufficient to take hold of such an organization, it requires no small amount of labor and toil to rouse them to action and lift them up from the slough of despond into which they had fallen. So far as our observations extend we are assured that "our labor has not been in vain in the Lord." The increased usefulness and hopefulness of our brethren who are now preaching to large congregations in their comfortable sanctuaries which we have enabled them to secure, is a rich reward for the labor and anxiety they have cost us. But truth compels us to say, that in some instances there has been a want of economy in the use of the *Lord's money*, which we were sorry to see, and which calls for more carefulness in the future. Judging from the number of letters and applications received within the last few months, and comparing them with the meagre receipts to our treasury, we are compelled to warn the churches applying for aid, not to ask for large sums, as it will not be in our power to grant them. The Standing Committees of Presbytery should be careful in this respect, as their recommendation is considered by the applicants as equivalent to a grant, and may lead to serious disappointment. If some of those Presbyteries, that indorse so freely, would contribute more liberally, there would be less danger of disappointment.

CORRECTION.—By mistake of the printer, in our Annual Report, Calvary Church, Philadelphia, was credited with \$29.15 instead of \$229.15.

## RECEIPTS FOR CHURCH ERECTION IN OCTOBER, 1879.

ALBANY.—*Albany*—Albany 1st, 55 50; Albany State Street, 39 61; Albany West End, 1; New Scotland, 16; West Milton, 1 54. *Champlain*—Keeseville, 10. *Troy*—Troy Westminster, 2; Waterford, 7 83.

BALTIMORE.—*New Castle*—Wilmington Central, 30. *Washington City*—Washington 4th "sp," 26 25; Washington Metropolitan, "sp," 22; Washington N. Y. Ave, "sp," 150.

CENTRAL NEW YORK.—*Binghamton*—Masonville, 2; Nineveh, 5. *Otsego*—Oxford, 9 56. *St. Lawrence*—Rossie 1st, 3 25; Sackett's Harbor, 7 08. *Syracuse*—Syracuse 1st, 38 34. *Utica*—Rome 1st, 10 10.

CINCINNATI.—*Chillicothe*—North Fork, 5 25. *Cincinnati*—Cincinnati Mt. Auburn, 20; Cincinnati Orchard St., 3. *Portsmouth*—Portsmouth 2d, 34 75; Red Oak, 3 25.

CLEVELAND.—*Cleveland*—Akron 1st, 2 60; Ash-tabula, 15 75; Cleveland Case Ave., 12; Cleveland 1st, 65 44; Guilford 1st, 6; Northfield, 3. *Mahoning*—Mineral Ridge 1st, 5; New Lisbon, 14; Youngstown 1st, 27 62. *St. Clairsville*—Antrim, 4; Buffalo, 3 70; Concord, 9. *Steubenville*—Annapolis, 3; East Liverpool, 9; Steubenville Old, 2; Unionport, 5.

COLORADO.—*Colorado*—Erie, 1 75; Valmont, 3 25.

COLUMBIA.—*Oregon*—Brownsville, 5; Clatsop, 1; Salem, 1. *Puget Sound*—Seattle, 5.

COLUMBUS.—*Columbus*—Greenfield 1st, 18; Rush Creek, 6; Bremen, 2; Bethel, 1. *Wooster*—Millersburgh, 5; Perrysville, 4 69. *Zanesville*—Brownsville, 10.

ERIE.—*Butler*—Amity, 5; Buffalo, 2 50; Westminster, 3 50. *Erie*—Jamestown 1st, 9; Erie Park, "sp," 5. *Kittanning*—Cherry Run, 2 86; Leechburgh, 9. *Shenango*—Clarksville Sab-sch. "sp," 19 40.

GENEVA.—*Cayuga*—Cayuga, 10 25; Meridian, 5. *Chemung*—Elmira 1st, 6 01. *Geneva*—Geneva 1st Sab-sch., "sp," 29 75; Romulus, 7. *Steuben*—Hornellsville, 5.

HARRISBURGH.—*Carlisle*—Carlisle 2d, 36 65; Green Hill, 93 cts.; McConnellsburch, 2 78; Wells Valley, 93 cts. *Huntingdon*—Mt. Union, 10; Shirleysburg, 6. *Wellstboro'*—Allegany, 1.

ILLINOIS CENTRAL.—*Peoria*—Lewistown, 13 77. *Schuyler*—Rushville 1st, 3 85.

ILLINOIS NORTH.—*Chicago*—Chicago 2d, 185; Chicago 41st St., 5 46; Wilmington, 5 63. *Freeport*—Winnebago, 7 47.

ILLINOIS SOUTH.—*Alton*—Steele's Mills, 10; Virden, 3 09. *Ottawa*—Morris, 7. *Rock River*—Peniel, 7 50. *Mattoon*—Pana, 65 cts.; Prairie Home, 5 25.

INDIANA NORTH.—*Fort Wayne*—Fort Wayne 2d, 6. *Logansport*—Michigan City 1st, 5 35; Plymouth, 57 cts. *Muncie*—Wabash, 2 31.

INDIANA SOUTH.—*New Albany*—Madison 2d, 10. *White Water*—Cambridge City, 2; Shelbyville, 5.

IOWA NORTH.—*Cedar Rapids*—Bellevue, 2; Mount Vernon, 10. *Dubuque*—Independence 1st, 3 31.

IOWA SOUTH.—*Council Bluffs*—Adair, 1 25; Creston, 2; Guthrie, 3 28. *Des Moines*—Newton, 3 72. *Iowa*—Burlington, 7 62. *Iowa City*—Crawfordsville, 8; Muscatine, 16.

KANSAS.—*Neosho*—Cedar Creek, 1; Fort Gibson, 5; Garnett, 2; McCune, 2 10; Monmouth, 5 31; Osage 1st, 2; Richmond, 10; Walnut, 1.

KENTUCKY.—*Ebenezer*—Frankfort, 9 90.

LONG ISLAND.—*Brooklyn*—Brooklyn 1st Henry St., "sp," 20; Brooklyn Franklin Ave., "sp," 12 36. *Long Island*—Setauket, 11.

MICHIGAN.—*Detroit*—Brighton, 9; Detroit Westminster, 19 18. *Lansing*—Homer, 7 48. *Saginaw*—Mundy, 7.

MINNESOTA.—*St. Paul's*—Buffalo, 11; Rockford, 3.

MISSOURI.—*Osage*—Butler 1st Sab-sch. "sp," 6 50; Olive Branch, 2 60. *Ozark*—Greenfield, 3 25; Centre, 1; Grace, 3; Moriah, 2; Preston, 2 50. *Platte*—Oregon, 5. *St. Louis*—Bolinger's Mills, 10; Pleasant Hill, 2 20; Whitewater, 2 60.

NEBRASKA.—*Omaha*—Fremont, 4.

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 50; Plainfield 1st, 4 93; Summit Central, 6 48. *Jersey City*—Claremont, 10; Rutherford Park 1st, 15 43. *Monmouth*—Barnegat, 1 50; Columbus, 4 02; Forked River, 1. *Morris & Orange*—East Orange, 6 94; Madison, 30 87; Mendham 1st, "sp," 25; Parsippany, 11. *Newark*—Bloomfield 1st, 45 83; Newark 1st, 35; Newark 2d, 15 55; Newark High St., 16. *New Brunswick*—Lamberville, 22; Lawrenceville, 16 40; Pennington, 16 76; Princeton 2d, 11 66; Trenton 4th, 40. *Newton*—Hackettstown, 20. *West Jersey*—Cedarville 2d, 2.

NEW YORK.—*Hudson*—Liberty, 1 12; Middletown 2d, 4 91; Scotchtown, 1 38. *New York*—New York Brick Chapel, 11 08; New York 4th, 19 13. *North River*—Newburgh Calvary, "sp," 11 91; Rondout "sp," 9 25. *Westchester*—Mahopac Falls, 9 82; Riverdale, 9 08; Stamford, 64 47.

PACIFIC.—*Los Angeles*—San Buenaventura, 10. *Sacramento*—Stockton 1st, Sab-sch., 7 25.

PHILADELPHIA.—*Chester*—Avondale, 8; Charlestown, 52 cts.; Great Valley, 11. *Lackawanna*—Franklin, 1 20; Harmony, 10; Towanda 1st, 40; Wilkesbarre Sab-sch., "sp," 50; Wilkesbarre ch., 53 12. *Lehigh*—Slatington, 5. *Phila. Central*—Philadelphia Kensington, 30. *Philadelphia North*—Frankford, 2 35; Germantown 1st, "sp," 10; Germantown 2d, 53 93; Germantown Market Square, "sp," 10. *Westminster*—Donegal, 5; Pequea, 10.

PITTSBURGH.—*Blairsville*—Cross Roads, 5 85; Murraysville, 5. *Pittsburgh*—California 3; East Liberty 1st, 21; Mount Olive, 3; North Branch, 2; Pittsburgh Shady Side, 4 25. *Washington*—Claysville add'l, 3; Hookstown, 7 32; Washington 1st, 17 16. *West Virginia*—Parkersburgh Calvary, 15.

TENNESSEE.—*Kingston*—Bethel, 4 29; Maryville, 4. *New Orleans*—Mary Esther, 2. *Union*—Strawberry Plains 1st, (add'l), 57 cts.

TOLEDO.—*Bellevue*—Marseilles, 5; Upper Sandusky, 8; West Liberty, 93 cts. *Huron*—Fremont, 10; Sandusky 1st, 5 15. *Maumee*—Delta, 4 50.

TEXAS.—*Austin*—Austin 1st, 20 55. *North Texas*—Jacksboro, 11.

WEST NEW YORK.—*Buffalo*—Buffalo Westminster, 22 67. *Rochester*—Rochport, 16 50; Dansville, 12; Groveland, 10; Rochester Central, 29 38; Rochester St. Peter's, 4 75.

WISCONSIN.—*Chippewa*—Neillsville, 4; Menomonee, 2. *Milwaukee*—Ottawa, 76 cts.

## MISCELLANEOUS.

"Anonymous," Kansas, 2; Friends in Mo., spec. for Warrensburg, Mo., 43; on acct of legacy of Elisha Taylor, dec'd, 152 55; returned, 2 50; Premiums for re-insurance of churches, 85 43; on acct of sale of land, 50; Rev. T. S. Childs, D. D. Hartford, Conn., "sp," 50; "Heart's Content," N. J., "sp," 50; Conn., 1; Rev. W. H. Niles, Stephenville, 1; Int. from Permanent Fund, 530.

Total Receipts for October..... \$3,515 73

H. R. WILSON, JR., Treasurer

Corresponding Secretary, Rev. H. R. WILSON, D. D., 23 Centre Street, New York.

Treasurer, H. R. WILSON, JR., 23 Centre Street, New York.

## BOARD OF RELIEF FOR DISABLED MINISTERS.

On the 28th of October, 1879, the Presbyterian Board of Relief, "*Resolved*, That until its present financial embarrassment shall be removed, *no grant* shall be made to any *new applicant*; and that all appropriations shall be *reduced twenty-five per cent.*" The necessity for this action appears from the following statement:

The receipts for seven months to Nov. 1, were \$32,628 68. Of this, *last year's* deficiency absorbed \$14,699 50, leaving for this year's increasing demands only \$17,929 18. The deficiency on the 1st of April, 1879, was due to the unusual increase of the number of *new cases* (51), the return of old cases that had not applied for a year or two, and to the stringency of the times. Besides meeting the deficiency, only the regular appropriations for April and May have been paid in full, and the payments for the remaining *ten months* must be made by collections from the churches for five months to April 1, 1880. Will not the heart of the Church be stirred to respond in this exigency, with a manly, sympathizing and liberal spirit? Shall our worn out ministers' widows and orphans be left to cry out for help in vain?

## RECEIPTS FOR BOARD OF RELIEF IN OCTOBER, 1879.

ALBANY.—*Albany*—Albany 1st, 40 50; Albany State Street, 28 90; Amsterdam 2d, 35; Charlton, 6 25; Galway, 4; Kingsboro, 9; West Milton, 1 03; Albany West End, 1. *Champlain*—Keeseville, 10; Plattsburgh 1st, 11. *Troy*—Troy Westminster, 8; Troy Woodside, 17 92; Waterford, 7 83. 180 43

BALTIMORE.—*Baltimore*—Ashland, 15; Baltimore Knox, 2; Deer Creek (Harmony), 20; Taney Town, 21 10. *New Castle*—Elkton spl. 5; Green Hill and Rockland, 8; Pitt's Creek, 4 15; Port Deposit, 25; Port Penn, 12 70; Wilmington 1st, 20; Wilmington Central, 74; Wilmington West, 10. *Washington City*—Lewinsville, 75 cts.; Vienna, 2 25; Washington 4th, 24 10; Ladies' Soc. Metropolitan, 10; Washington West-ern, 47 82. 301 87

CENTRAL NEW YORK.—*Otsego*—Guilford Centre, 4 55; Oxtord, 3 19. *St. Lawrence*—Plessis, 4 18; Theresa, 4 16. *Syracuse*—Cazenovia, 43 61; Constantia, 2 56; Liverpool, 2 95. *Utica*—Knoxboro', 18 61; Rome 1st, 15 20; Utica 1st, 19 75; Westernville, 13 86. 132 62

CINCINNATI.—*Chillicothe*—Bloomingsburgh, 10; Greenland, 2 75; McArthur, 2; Mt. Pleasant, 11 10; Union, 4 65. *Cincinnati*—Cincinnati 2d, 75 91; Cincinnati Mount Auburn, 20; Cincinnati Walnut Hills 1st, 27 03; Glendale, 57 43; Harrison, 5; Lebanon 1st, 16 90; Moscow, 2 11; Reading and Lockland, 12 25; Sharonville, 6 05; Springdale, 24 25. *Dayton*—Clifton, 38 32; Monroe, 2 50; New Carlisle, 8; New Jersey, 15 30; Somerville, 7; Xenia, 12 88; Collinsville, 7. *Portsmouth*—Feesburgh, 5 03; Felicity, 5 14; Pine Grove, 2 35; Red Oak, 1. 375 95

CLEVELAND.—*Cleveland*—Akron, 2 70; Cleveland 1st, 47 76; Cleveland Woodland Avenue, 37 42; Collamer, 20; Case Ave, 9. *Mahoning*—Deerfield, 5; Mineral Ridge, 6; *St. Clairsville*—Barnesville 1st, 4 10; Buffalo, 2 70; Mount Pleasant, 16 24; Rock Hill, 5 20. *Steubenville*—Beech Spring, 10; Carrollton, 9 12; East/Liverpool, 9; Harlem, 6; Steubenville Old, 5. 195 24

COLORADO.—*Montana*—Helena, 9 50; Missoula, 5. 14 50

COLUMBIA.—*Oregon*—Brownsville, 2; Clatsop, 1; Salem, 1. 4

COLUMBUS.—*Athens*—Athens, 9 07; Decatur, 2 62; Middleport, 4; Pomeroy, 5 24; Tupper's Plains, 3. *Columbus*—Amanda, 7; Circleville Central, 14; Columbus 1st, 64 85; Grove City, 2 25; Midway, 1; Mt. Sterling, 5; Reynolds-

burgh, 5. *Marion*—Mt. Gilead, 11 96; York, 5 35. *Wooster*—Belleville, 2 15; Mansfield 1st, 29 70; Millersburgh, 7. *Zanesville*—Granville, 39 12; Linton, 3 50; Martinsburgh, 5 63; Salem Ger., 2 05; Utica, 9 27; Jefferson, 6. 235 76

ERIE.—*Allegheny*—Fairmont, 4 30; Springdale, 6. *Butler*—Amity, 8; Harlansburg, 6. *Clarion*—Perry, 5; Pisgah, 7 10. *Erie*—Belle Valley, 5; Girard, 7 61; Meadville 1st, 15; Meadville 2d, 22; Hadley, 3. *Kittanning*—Cherry Run, 1 90; Elderton, 9; Leechburgh, 6; Slate Lick, 10 40; West Glade Run, 3 10. *Shenango*—Beaver Falls, 17; Mahoningtown, 15; New Brighton 1st, 19. 170 41

GENEVA.—*Cayuga*—Cayuga, 14 17. *Chemung*—Big Flats, 14; Elmira 1st, 4 39; Elmira Lake Street, 20; Mead's Creek, 1 04; Mecklenburgh, 6; Rock Stream, 3; Sugar Hill, 1 45. *Geneva*—Seneca, 52; Trumansburgh, 19 31; West Lafayette, 4 39. *Lyons*—Wolcott, 12. *Steuben*—Hornellsville, 8; Painted Post, 16; Prattsburgh, 12. 187 75

HARRISBURGH.—*Carlisle*—Carlisle 2d, 68 88; Dauphin, 7; Dickinson, 7; Fayetteville, from Rev. R. Arthur, 1; Greencastle, 40; Green Hill, 68 cts.; Harrisburgh Market Sq., 62 55; McConnellsburgh, 2 03; Wells Valley, 68 cts. *Huntingdon*—Altoona 1st, 53; Bellefonte, 25; Beulah, 10; Bradford, 1 75; Fruit Hill, 12; Houtzdale, 2 65; Huntingdon, 70 85; Oriskania, 1 23; Shade Gap, 6 20; St. Clairsville, 1; Upper Tuscarora, 9 75; West Kishacoquillas, 25. *Northumberland*—Chillisquaque, 4 50; Grove, 26; Mooresburgh, 3 23. *Wellsboro*—Allegheny, 1; Kane, 3. 445 98

ILLINOIS CENTRAL.—*Bloomington*—Lexington, 5 20. *Peoria*—French Grove, 3; John Knox, 6; Knoxville, 11 35; Lewistown, 14 30; Yates City, 2 60. *Schuyler*—Warsaw, 2 50. 44 95

ILLINOIS NORTH.—*Chicago*—Chicago 4th add., 20; Lake Forest add., 2; Manteno, 2 16. *Freeport*—Freeport 2d, 8 15; Marengo, 9. *Ottawa*—Mendota, 30 67; Morris, 9; Rochelle 1st, 14. *Rock River*—Albany, 2; Aledo 1st, 11 50; Ashton, 1 35; Edgington, 9; Garden Plains, 4; Pleasant Ridge, 2 60; Rock Island Broadway, 4 60. 130 03

ILLINOIS SOUTH.—*Alton*—Elm Point, 3; Hillsboro, 35 cts.; Virden, 2 24. *Cairo*—Centralia, 6 50; Golconda, 3; Mount Vernon, 5 25. *Mattoon*—Charlestown, 8 63; Pana, 48 cts. 29 50

INDIANA NORTH.—*Crawfordsville*—Newtown, 6; Rob Roy, 4; Fowler, 2. *Ft. Wayne*—Ft. Wayne

1st, 64 15; Lima, 5 39; Pleasant Grove, 2 80; Troy, 70 cts.; Larville, 1. *Logansport*—Hebron, 2 40; Kentland, 4; Michigan City 1st, 14 87; Plymouth, 41 cts. *Muncie*—Marion, 7 07; Wabash, 1 69. 116 48

INDIANA SOUTH.—*Indianapolis*—Bainbridge, 2 70; Hopewell, 23 03. *New Albany*—Hanover, 6 10. *Vincennes*—Evansville Grace, 17 05; Evansville Walnut Street, 10. *White Water*—Cambridge City, 2; Lawrenceburgh, 4 22, including 1 02 from sab-  
sch. 65 10

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 1st, 277 26; Mount Vernon, 10. *Dubuque*—Sherrill's Mound Ger., 7 75; Waukon, Ger. 11; Pine Creek, 10. *Fort Dodge*—Carroll, 3. *Waterloo*—Ackley, 4; Marshalltown, 6 14; Northwood, 3 50; Polo's Grove, 2; State Centre, 3 10; Union Ger., 3; Applington, 2 75. 313 50

IOWA SOUTH.—*Council Bluffs*—Council Bluffs, 16 10; Sidney, 5 70. *Des Moines*—Albia, 7 55; Knoxville, 3; Lineville, 4; Newton, 6 87; Russell, 4; English, 1; Mariposa, 3 15; Rev. J. A. Carothers, 8. *Iowa*—Burlington 1st, 4 48; Shunam, 5. *Iowa City*—Crawfordsville, 5; Davenport College St., 8; Martinsburgh, 7 50; Muscatine 1st, 16 09; West Liberty, 4. 109 44

KANSAS—*Emporia*—Big Creek, 1 50; Burlington, 2 70; Wichita, 11. *Solomon*—Culver, 4 45; Smith's Centre, 1. *Larned*—Larned ch., 3. *Neosho*—Fort Scott, 14 80; Garnett, 3; Geneva, 2 50; Liberty, 2 50; Baxter Springs, 5. *Topeka*—Fairmount, 1; Pleasant Ridge, 4; Kingsville, 3. 59 45

KENTUCKY—*Ebenezer*—Frankfort, 11 25. *Louisville*—Broadway Tabernacle, 25 95. 37 20  
LONG ISLAND.—*Brooklyn*—Brooklyn Franklin Avenue, 18 60; Brooklyn Lafayette Ave., 146 76. *Long Island*—Middletown, 10 65; Moriches, 11 25. 187 26

MICHIGAN.—*Detroit*—Detroit Westminster, 13 99. *Kalamazoo*—Kalamazoo, 5; Niles, 21 10. *Lansing*—Delhi, 5. *Monroe*—Tecumseh, 10 61. 55 70

MINNESOTA.—*St. Paul*—Jordon, 2 31; Minneapolis Andrew, 10; Minneapolis Westminster, 70 75; Rev. F. J. Stanley, 1; Shakopee, 3; St. Paul House of Hope, 44 43. *Winona*—Fremont, 5 73. 137 27

MISSOURI.—*Osage*—Butler 1st, 10; Ebenezer, 5 13; Greenwood, 2; Pleasant Hill, 2; Salt Springs, 2; Sedalia, 5; Rev. Timothy Hill, D.D., 10; Sharon, 45 cts. *Palmyra*—Louisiana, 7 35. *Platte*—Oregon, 5. *St. Louis*—St. Louis 1st, 82 50. 131 43

NEBRASKA.—*Nebraska City*—Brownville, 12 35, 12 35

NEW JERSEY.—*Elizabeth*—Perth Amboy, 20 25; Plainfield 1st, 7 59; Roselle 1st, "A friend," 10; Summit Central, 4 73. *Monmouth*—Barnegat, 1; Columbus, 4 62; Cream Ridge, 10; Forked River, 1; Freehold 1st, 22 30; Plumstead, 5; "P. P." 25. *Morris and Orange*—East Orange, 5 06; Mendham 2d, 7 83. *Newark*—Newark 1st, 53; Newark 2d, 9 33; Newark Central, 33; Newark High Street, 34 63. *New Brunswick*—Amwell 1st, 12; Kirkpatrick Memorial, 9; Lambertville, 24; Lawrenceville, 28 40; Princeton 2d, 76 15; Trenton 1st, 178. *Newton*—Belvidere 2d, 18 70; Harmony, 12 10. *West Jersey*—Bridgeton West, 27 15; Cedarville 2d, 2; Woodbury, 30 15. 671 99

NEW YORK.—*Hudson*—Florida 1st, 18; Goshen, 23 31; Liberty, 82 cts.; Middletown 2d, 3 58; Mt. Hope, 4; Scotchtown, 1 01. *New York*—Harlem 1st, 12 60; New York Church of the Covenant, 410 75; New York Washington Heights, 2. *North River*—Highland, 8 84; Rondout, 6 75; South Amenia, 22 33. *Westchester*—Mahopac Falls, 10; Patterson, 3; Riverdale, 8 59; South East Centre, 16; South Salem, 10 40; Yorktown, 13. 574 98

PACIFIC—*Los Angeles*—Westminster, 2 70. 2 70  
PHILADELPHIA.—*Chester*—Brvn Mawr, 57 95; Charlestown, 70 cts.; Chester 3d, 36 72; Coatesville, 15; Great Valley, 20. *Lackawanna*—Can-

ton, 10; Franklin, 88 cts.; Scranton Green Ridge Ave., 9 64; Wyoming, 10. *Lehigh*—Easton 1st, 17. *Philadelphia*—Philadelphia 2d, 76 17; Philadelphia 4th, 10; Philadelphia Woodland, 19 33. *Phila. Central*—Philadelphia Alexander, 49 61; Philadelphia Bethesda, 16 58; Philadelphia Kensington 1st, 33; Philadelphia Northern Liberties 1st, 35; Philadelphia Olivet, 31 21; Philadelphia Princeton addl., 10; Phila. Spring Garden, 8 45; Gaston, 21 45. *Phila. North*—Bridenburg, 7 85; Bristol, 39; Frankford, 3 29; Germantown 2d, 146 81; Germantown Market Sq., 24 15; Germantown Wakefield, 14 85; Manayunk, 20; Springfield, 2. *Westminster*—Bellevue, 15; Leacock, 20 87; Mount Nebo, 2; Slate Ridge, 8; Strasburgh, 6 33. 788 84

PITTSBURGH.—*Blarsville*—Armagh, 6 26; Benlah, 24 05; Braddock's, 13; Centreville, 1 80; Chess Springs, 1 55; Cross Roads, 5; Ligonier, 5; Murraysville, 7; New Salem, 12; Penn Station, 1 85; Pleasant Grove, 6; Salem, 7 78; Unity, 15 50. *Pittsburgh*—Bethany, 16 65; Bloomfield, 3 20; Centre, 7 50; East Liberty, 19; Forest Grove, 7; Miller's Run, 3 02; Mingo, 6; Mount Pisgah, 8; Mt. Washington, 7; North Branch, 2; Oakdale, 9 30; Pittsburgh 4th, 3 41; Pittsburgh 7th addl., 1; Pittsburgh Central, 28 54; Pittsburgh Shady Side, 4 23; Raccoon, 43 35; Sharon, 5 51; California, 1; Knoxville, 3; Pittsburgh 9th, 1. *Redstone*—Jefferson, 5; Long Run, 32; Pleasant Unity, 7 44; Reunion Mt. Pleasant, 10. *Washington*—Bethlehem, 2; East Buffalo, 7 05; Forks of Wheeling, 23; Hookstown, 5 03; M. I. Creek, 10; Mount Olive, 8; Upper Buffalo, 12 50; Washington 1st, 14 04. *West Virginia*—Parkersburgh 1st, 4. 426 58

TENNESSEE.—*Holston*—Salem, 3 50. *Kingston*—New Providence, 1; Kingston 2d, 1. *New Orleans*—Mary Esther, 3. *Union*—New Market, 6 73; Spring Place, 2 85; Strawberry Plains, 3 05; Westminster, 1 75. 22 88

TOLEDO.—*Bellefontaine*—Belle Centre, 7; Huntsville, 3; Marselles, 7; West Liberty, 68 cts. *Huron*—Fremont, 10. *Lima*—Ada, 2 70; New Stark, 3 14. *Maumee*—Bryan 1st, 19 29; Hicksville, 4 46; Lost Creek Union, 3 54. 60 81

WESTERN NEW YORK.—*Buffalo*—Alden 1st, 6 75; Buffalo East, 6; Buffalo North, 26 21; Buffalo Westminster, 16 55; East Aurora, 15; Fredonia, 22 31. *Genesee*—Leroy, 8 30; Batavia, 21 61; Pike, 6; Portageville, 9. *Genesee Valley*—Cuba, 11; Franklinville, 5. *Niagara*—Knowlesville, 6; Porter 1st, 7. *Rochester*—Chili, 22; Dansville, 20; Groveland, 13; Rochester Central, 42; Rochester St. Peter's, 4 75; Victor 1st, 14 32. 282 80

WISCONSIN—*Chippewa*—Hixton, 5. *Lake Superior*—Menomonee, 5. *Milwaukee*—Manitowoc 1st, 3; Milwaukee Immanuel, 58; Ottawa, 56 cts.; Pike Grove, 8 13; Racine 1st, 15 43; Waukesha, 10. *Wisconsin River*—Liberty, 2 37; Marion, 2 47; Richland Centre, 2 68. 112 64

From the Churches..... \$6653 82

MISCELLANEOUS.

From "C. Conn." 3; N. J. Newark, Anonymous, 1; Kansas, from "S." 2; Interest on Permanent Fund, 150; from "Friends in N. H.," 50; Pa. Belle Vernon, from a "Minister's daughter," 25; Interest on Permanent Fund, 405; Maine Ellsworth, Mrs. A. P. Wadhams, 10; Rev. Chas. M. Drake, Chaplain, 5; Ill. Pana, from Mrs. John Kidd, 2; Interest on Permanent Fund, per E. G. Woodward, Treas., 2115 92; Interest on Permanent Fund per Wm. E. Tenbrook, Treas., 635 70; per the "Presbyterian," from "E. L. W." 2; San Mateo, from Mrs. A. H. Spencer, 1. 3407 62

Total for October..... 10,061 44

CHAS. BROWN, Treasurer.

Secretary, Rev. GEORGE HALE, D. D., } Office, 1334 Chestnut Street, Philadelphia.  
Treasurer, Rev. CHARLES BROWN, }

## GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

As December has been designated (though not to the exclusion of any other month) as the time for taking up collections for the work of our Church among the Freedmen, the present seems an appropriate occasion again to call special attention to the work and its wants—though to most it be only “by way of remembrance.”

We need hardly say that this work, in both its departments—school as well as church—is strictly missionary. When first begun, it was, of course, without organizations in either.

*In Church Work.* It now reports 1 Synod, 5 Presbyteries, 146 Churches, 10,577 Communicants, 57 Ministers, (ordained and Licentiate), 25 Catechists, 131 Sabbath-schools, 8,099 Sabbath-school Scholars, and 997 (an average of 17 to each Minister) received on profession of their faith during last year.

*In School Work.* It now reports 39 Schools, 4,184 Scholars, 58—or, including 16 Ministers and Catechists engaged in *teaching* in addition to their other duties, 80—teachers; making, in both departments, including a few assistant Teachers, 140 Missionaries. Five of our higher Schools report 1,126 Pupils, of whom 145 taught part of the year, reporting 7,513 Pupils. Of the Teachers from 4 of these Schools, 77 superintended Sabbath-schools while teaching, and reported 4,043 Sabbath-school Scholars. These four Schools report, also, 51 Students preparing for the Gospel ministry.

*Self-Support.* We seek to train both the Churches and the Schools under our care to “help themselves,” encouraging each and all to do what they can. Quite a number of Churches pay a good proportion of their Ministers’ salaries, and a few have undertaken to be entirely self-supporting; while the tuition fees and money paid for boarding and other school expenses amount to a handsome sum—the Students in Biddle University paying over \$3,500, and the girls in Scotia Seminary over \$3,000 last year. The whole amount reported as paid last year, by the Churches and Schools under our care, was \$18,611.

*Enlargement.* With so extensive a field at our very door, yielding such an abundant harvest, so far as cultivated, while laborers stand ready to enter, sow and reap, our Church has surely great encouragement to increase her gifts, and so enlarge this department of her work. As compared with what she has done for other departments during the past years of financial depression, this, perhaps, should not complain; but with the renewal of financial prosperity, and with the renewed interest awakened at our last General Assembly in behalf of “Freedmen,” surely she should now, at least, devise and execute more liberal things. We earnestly ask, therefore,

That *all* our Churches, before the close of the current fiscal year, shall have this work and its wants laid before them with an opportunity to contribute;

That Churches heretofore, giving but small amounts will *increase* their contributions, if at all able to do so; and in addition,

That all our Sabbath-schools shall be requested to contribute annually to this cause. Ladies’ organizations are, for the most part, for the benefit of the work of the Boards of Home and Foreign Missions. Our Committee asks that *Sabbath-schools* will help “Freedmen” to this extent, at least, and has lately adopted the following, viz.:

“WHEREAS, The discussion in the Assembly at Saratoga resulted in a

greatly increased interest in the work of our Church among the Freedmen ; and,

“ WHEREAS, The enlargement of the work must be preceded by more frequent and generous offerings to our treasury ; and,

“ WHEREAS, The children of the Church should be educated in systematic benevolence ; therefore,

“ Resolved, That while the obligation to give be pressed upon all, we specially urge that the work among the Freedmen be made one of the objects to which the children in all our Sabbath-schools shall contribute ; that, as December has been designated by the Assembly, all collections in Sabbath-schools during that month be for the Freedmen ; and that Pastors, Superintendents, and Teachers be requested to avail themselves of the rich and varied incidents illustrative of this work, with the view of securing the sympathy and co-operation of the children.”

Will not Pastors, Stated Supplies, Church Sessions, and Presbyterial and Synodical Committees on “ Freedmen,” do what they can in the ways we have named, and in others that may be open to them, toward securing the means of supporting and enlarging this good work of our Church for the uplifting of the lowly ?

Let all funds for “ Freedmen ” be forwarded promptly to our Treasurer, Rev. James Allison, D. D., P. O. Box 1474, Pittsburgh, Pa.

In behalf of the P. C. M. F. ELLIOT E. SWIFT, *Chairman.*

A. C. McCLELLAND, *Cor. Secretary.*

*Pittsburgh, Pa., November, 1879.*

#### RECEIPTS FOR FREEDMEN, IN OCTOBER, 1879.

ALBANY.—Albany—Albany State St., 19 99 ;

Albany 1st, 28. Troy—Waterford, 7 84.

BALTIMORE.—Baltimore—Hampden, 5.

CENTRAL NEW YORK.—Binghamton—Owego, 17 70. Otsego—Oxford, 11 94. St. Lawrence—Watertown, 26 65. Utica—Clinton, 27 14.

CINCINNATI.—Dayton—Hamilton, 20 89.

CLEVELAND.—Cleveland—Cleveland Case Ave., 31 ; Western Reserve College, 12 38 ; Cleveland 1st, 33 02. St. Clairsville—Buffalo, 1 87. Steubenville—Bethesda, 20.

COLUMBUS.—Zanesville—Zanesville 2d, 13 23.

ERIE.—Allegheny—Allegheny 1st, by Mrs. R. S. Hays, special, 100 ; Bellevue, 5 34. Butler—Scrubgrass, 26. Erie—Gravel Run, 7 ; Cambridgeboro, 7 ; Girard sab-sch., 60. Kittaning—Appleby Manor, 3 60 ; Centre, 1 60. Shenango—Hermon, 12 32.

GENEVA.—Chemung—Elmira 1st, 3 03. Steuben—Hornellsville, 4 ; Addison, 10.

HARRISBURGH.—Carlisle—McConnellsburg, 1 40 ; Green Hill, 46 cents ; Wells Valley, 46. Huntingdon—Hollidaysburg, 13 57.

ILLINOIS CENTRAL.—Peoria—Low Point, 4 ; Lewistown, 13 77. Schuyler—Clayton 1st, 3 ; Macomb, 10.

ILLINOIS SOUTH.—Alton—Virden, 1 57. Mattoon—Pana, 34 cts. White Water—Cambridge City, 2.

INDIANA NOR.-H.—Logansport—Plymouth, 23 cts. Muncie—Wabash, 1 17.

IOWA NORTH.—Cedar Rapids—Andrew, 2.

IOWA SOUTH.—Dubuque—Waukon Ger., 10. Iowa—Burlington, 2 82.

KENTUCKY.—Louisville—Olivet, 3 40.

LONG ISLAND.—Brooklyn—Brooklyn 1st E. D., 16 91 ; Brooklyn Franklin Ave., 6 18. Nassau—Huntingdon, 30 50.

MICHIGAN.—Detroit—Detroit Westminster, 9 68. Lansing—Eckford, 5 78. Saginaw—Vassar, 12 65. Lake Superior—Menominee, 5.

MISSOURI.—Osage—Salt Springs, 1.

NEW JERSEY.—Elizabeth—Elizabethport, 19 41 ; Elizabeth Westminster, 50 ; Summit Central, 3 23 ; Plainfield 1st, 5 43. Morris and Orange—East Orange, 3 50 ; South Orange, 33 89. New Brunswick—Trenton Prospect St., 26 89. Newton—Hackettstown, 30 ; North Hardiston, 15. Newark—Newark 2d, 9 33.

NEW YORK.—Hudson—Scotchtown, 69 cents ; Liberty, 58 cts. North River—Rondout, 4 67. New York—New York 14th St., 13 56. Westchester—Stamford 1st sab-sch., 10.

PHILADELPHIA.—Lackawanna—Franklin, 61 cts. Philadelphia North—Deep Run and Doylestown, 15 77 ; Germantown Market Square, 11 56. Westminster—Piqua, 15 25.

PITTSBURGH.—Blairsville—Helena Mission Band of Greensburg, 5 ; Greensburg, 23 17. Pittsburgh—Bethel, 31 40 ; East Liberty, 35 ; Bethel sab-sch., 20 ; Wilkingsburg sab-sch., 25 ; Pittsburgh 2d, 13 94 ; Shady Side, 4 25. Redstone—Connellsville, 21 25. Washington—Washington 1st, 10 91 ; Wheeling 1st, 17 11.

TOLEDO.—Bellefontaine—West Liberty, 46 cts. Huron—Fremont, 10.

WESTERN NEW YORK.—Buffalo—Buffalo North, 40 ; Buffalo Westminster, 11 45. Genesee—Warsaw, 20. Rochester—Dansville, 15 ; Rochester St. Peter's, 4 75 ; Rochester Central, 42.

WISCONSIN.—Milwaukee—Ottawa, 40 cts. Wisconsin River—Richland City sab-sch., 6.

MISCELLANEOUS.—Rev. R. E. Hawley, Cleves, O. 2 ; Mrs. W. W. Moorhead, Greensburg, Pa. 5 ; “ A Friend,” Washington, D. C. 1 ; “ S,” Kansas. 2 ; Legacy of Thomas S. Williamson, late of St. Peter, Minn. 62 25 ; Rev. D. L. Dickey, Hookstown, Pa. 10 ; “ C. Conn.,” 3.

Total receipts in October, 1879..... \$1391 29

*Presbyterian Committee for Freedmen, No. 33 Fifth Avenue, Pittsburgh, Pa.*

REV. ELLIOT E. SWIFT, D. D., *Chairman.*

REV. JAMES ALLISON, D. D., *Treasurer, P. O. Box 1474.*

REV. A. C. McCLELLAND, *Corresponding Secretary, P. O. Box 258.*

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TO

## THE PRESBYTERIAN MONTHLY RECORD.

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The *Presbyterian Monthly Record* is the only publication from which can be got a complete view of the benevolent operations of the Church. It is edited by the Secretaries of its seven Schemes, the men best able to tell what is doing, and what they need to enable them to do more. The churches which contribute most liberally to the support of the Boards are those which put a copy into the hand of each of their members. It costs little. When four or more copies are sent to one address, the price is only, for a year, twenty-five cents a copy. It is sent to one person for fifty cents a year. There is no doubt that its general use would be the means of building up intelligent givers, as well as readers.



# ECCLESIASTICAL RECORD

## PASTORAL RELATIONS DISSOLVED.

Rev. M. S. Morgan and Hopewell church, New Brunswick Presbytery, Sept. 7th, 1879.

Rev. E. P. Goodrich and church, at Manchester, Mich., Nov. 1st, 1879.

Rev. T. H. Candor and church, at Clarence, Iowa, Oct. 1st, 1879.

## CALLS ACCEPTED.

Rev. W. D. Robeson, to Witherspoon st. church, Princeton, N. J.

Rev. J. S. Malone, to the North-western church, Phila.

Rev. W. R. Frame, to church at Hudson, Wis.

Rev. John M. P. Otts, D. D., to Chambers' church, Phila.

Rev. A. Marcellus, to church at Berwyn, Chester Presbytery.

Rev. A. B. Simpson, to 13th street church, New York.

Rev. H. F. Olmstead, to church at Rising Sun, Ind.

## ORDINATIONS AND INSTALLATIONS.

Mr. W. S. Thompson was ordained by Portsmouth Presbytery, Sept. 25th, 1879.

Rev. J. H. McIlvaine was installed pastor at Summit, N. J., Oct. 16th, 1879.

Rev. J. C. French, D. D., was installed pastor of Park church, Newark, N. J., Oct. 16th, 1879.

Rev. J. C. Clyde was installed pastor at Bloomsbury, N. J., Newton Presbytery, Oct. 14th, 1879.

Rev. T. K. Davis was installed pastor of Westminster church, Wooster, Ohio, Oct. 5th, 1879.

Rev. James McLeod was installed pastor of Central church, Buffalo, N. Y., Oct. 15th, 1879.

Mr. Charles E. Walker was ordained and installed pastor of Blue Ball church, Dayton Presbytery, Oct. 21st, 1879.

Rev. C. H. Foote, D. D., was installed pastor at Ionia, Mich., Oct. 19th, 1879.

## POST-OFFICE ADDRESSES CHANGED.

Rev. W. H. Buchanan, from St. Louis, Mo., to Elvaston, Ill.

Rev. John Wilson, from Beloit to Oberlin, Kan.

Rev. A. M. Reynolds, from St. Joseph, Mo., to Spring Hill, Kan.

Rev. T. A. Steele, from Mitchell to Crawfordsville, Ind.

Rev. C. E. Schaible, from Washington, Mo., to Lansing, Iowa.

Rev. L. A. Rutherford, from Macon, Ga., to Lumberton, N. C.

Rev. James Frothingham, from Lansing to Manchester, Iowa.

Rev. J. H. Gujer, from Kilbourn City, Wis., to Stacyville, Iowa.

Rev. J. B. Logan, from Southport to 455 N. Meridian st., Indianapolis, Ind.

Rev. W. E. Thomas, from Stevensville, Pa., to Ashley, Ohio.

Rev. J. G. Lyle, from Homestead, Pa., to 3424 Chapline st., Wheeling, W. Va.

Rev. W. M. Graham, from Atlantic to Adair, Iowa.

The address of Rev. Henry Neill is Cazenovia, N. Y., where he is supplying the Presbyterian church.

Rev. S. T. Wells, from San Buenaventura to Saticoy, Ventura Co., Cal.

Rev. F. Lynn, from Marseilles to De Graff, Ohio.

Rev. H. G. Pollock, from Chatham, Ill., to Red Oak, Ohio.

Rev. W. R. Frame from North La Crosse to Hudson, Wis.

Rev. A. McMaster, from Menominee to North La Crosse, Wis., where he has engaged to supply the church.

Rev. J. G. Condit, from Macomb, Ill., to Fairfield, Iowa.

Rev. Samuel Ward, from Coffee, Ind., to Pinckneyville, Ill.

Rev. H. B. McBride, from Tehama, to Ukiah, Cal.

Rev. Chas. Dunlap, from Utica, Ill., to Osceola, Iowa.

Rev. J. H. Kummer, from 701 Vine st. to 620 North 6th st., Phila.

Rev. J. E. Peters from Princeton to Asbury Park, N. J.

Rev. T. H. Candor, from Clarence to Brooklyn, Iowa.

Rev. W. L. Page, from Wolcott to 12 Waverly Place, Rochester, N. Y.

The Address of Rev. W. P. Barker is Versailles, N. Y., and not Brandt, as given in the Minutes.

Rev. A. F. Hutchinson, from Englishtown to Trenton, N. J.

Rev. H. A. Dodge, from Redwood Falls, Minn., to Evansville, Ind.

Rev. E. S. Schenek, from Aspinwall to Arnot, Tioga Co., Pa.

Rev. A. L. Lodor, from Plains, Pa., to St. Paul, Neb.

Rev. H. G. Blaney, from Kingwood to Point Pleasant, W. Va.

Rev. H. F. Olmstead, from Versailles to Rising Sun, Ind.

Rev. G. P. Sewall, from Cayuga, N. Y., to Troy, Pa.

Rev. J. A. Pinkerton, from Savannah, Mo., to Beloit, Kan.

Rev. W. R. Smith, from Greenwood, Mo., to Abilene, Kan.

Rev. Geo. Harkness, from Medina to Potsdam, N. Y.

Rev. E. L. Dodder, from Knoxville, Iowa, to Wahoo, Neb.

Rev. S. R. Seawright, from Monticello to Delphi, Ind.

The address of Rev. H. Lyman, is Cortland, New York.

## DEATH.

Rev. Caleb Mills, D. D., LL. D., at Crawfordsville, Ind., Oct. 17th, 1879, in the 74th year of his age.

Ministers are respectfully requested to furnish their changes of address directly to *The Monthly Record*. It is sent to all ministers of the Presbyterian Church, and it is important that their correct addresses should always be in the office.

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